

MINUTES  
of the  
***KINGS MOUNTAIN  
BAPTIST  
ASSOCIATION***

NORTH CAROLINA

EIGHTY-SEVENTH ANNUAL SESSION

Held With the

**BETHLEHEM BAPTIST CHURCH**

OCTOBER 21-22

**1 9 3 7**

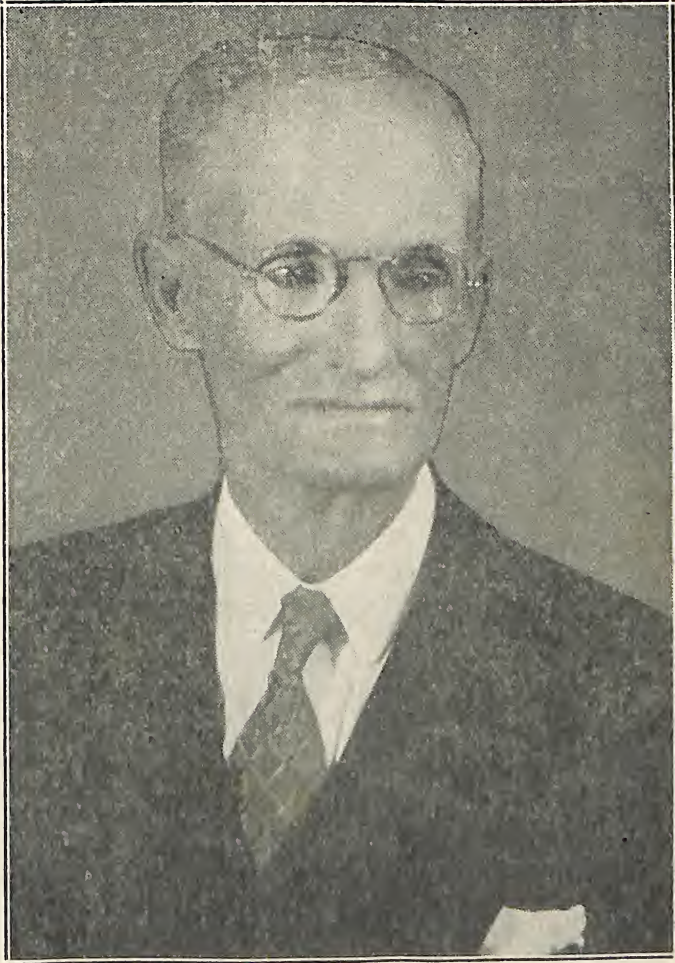
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The Next Session Will Be Held With Sandy Plains Baptist  
Church, October 20-21, 1938.

Preachers:  
J. L. Jenkins  
C. C. Matheny

Alternates:  
W. A. Hoffman  
Lawrence Roberts





**JOHN WILLIAM SUTTLE**

**Has Served as Moderator of the Kings Mountain Association  
for twenty-five consecutive years.**

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## ASSOCIATIONAL DIRECTORY

### GENERAL OFFICERS OF ASSOCIATION

J. W. Suttle, Moderator ----- Shelby, N. C.  
 W. A. Elam, Vice-Moderator ----- Shelby, N. C.  
 J. V. DeVenny, Clerk-Treasurer ----- Lawndale, N. C.  
 Henry Jones, Treas. for B. S. Jun. Col.  
 Funds ----- Boiling Springs, N. C.

### GENERAL OFFICERS OF S. S. ASSOCIATION

J. W. Costner, Supt. ----- Lawndale, N. C.  
 G. T. Cabaniss, Associate Supt. ----- Rt. 5, Shelby, N. C.  
 Secretary to be selected.

### GENERAL OFFICERS OF W. M. U.

Mrs. John Wacaster, Supt. ----- Cherryville, N. C.  
 Mrs. W. A. Elam, Assistant Supt. ----- Shelby, N. C.  
 Mrs. G. P. Smith, Secretary ----- Shelby, N. C.  
 Mrs. J. A. Liles, Cor. Secretary ----- Shelby, N. C.

### GENERAL OFFICERS OF B. T. U.

President, Wyan Washburn ----- Shelby, N. C.  
 Vice-President, W. T. Brown ----- Shelby, N. C.  
 Secretary-Treasurer, Miss Ola Lee Glascoe ----- Shelby, N. C.  
 Intermed. and Jun. Leader, Mrs. Chas. Spake ---- Shelby, N. C.

### GENERAL OFFICERS BOILING SPRINGS JUN. COLLEGE

President, Geo. J. Burnett ----- Boiling Springs, N. C.  
 Dean of Boys, Hubert Dixon ----- Boiling Springs, N. C.

#### Ordained Ministers Not Pastors In This Association

W. A. Blanton ----- Shelby, N. C.  
 W. D. Bostic ----- Shelby, N. C.  
 W. T. Brown ----- Shelby, N. C.  
 W. C. Campbell ----- Shelby, N. C.  
 R. L. Chaney ----- Kings Mountain, N. C.  
 J. V. DeVenny ----- Lawndale, N. C.  
 J. M. Goode ----- Boiling Springs, N. C.  
 J. A. Hallman ----- Earl, N. C.  
 Hue Harrill ----- Lattimore, N. C.  
 J. G. Hicks ----- Kings Mountain, N. C.

J. J. Hicks -----	Kings Mountain, N. C.
Paul Horne -----	Kings Mountain, N. C.
H. H. Honeycutt -----	Forest City, N. C.
Durham Hughes -----	R2, Shelby, N. C.
W. S. Jones -----	Lattimore, N. C.
A. G. Mellon -----	Boiling Springs, N. C.
J. E. Moss -----	Kings Mountain, N. C.
J. A. Philbeck -----	Rt. 1, Shelby, N. C.
D. F. Putnam -----	Shelby, N. C.
W. H. Redmond -----	King's Mountain, N. C.
Harry M. Roberts -----	Kings Mountain, N. C.
L. B. Scism -----	Kings Mountain, N. C.
D. A. Tedder -----	Shelby, N. C.
Marvin Turner -----	Shelby, N. C.
John M. Walker -----	Boiling Springs, N. C.
W. H. Wall -----	Shelby, N. C.
W. C. Weaver -----	Kings Mountain, N. C.
C. P. Wright -----	Lattimore, N. C.

**GENERAL BOARD OF THE ASSOCIATION**

**GENERAL OFFICERS**

J. W. Suttle	W. A. Elam
J. V. Devenny	Henry Jones
J. W. Costner	Wyan Washburn
Mrs. John Wacaster	Geo. J. Burnett

**PASTORS**

C. J. Black	L. W. Cain
W. G. Camp	A. L. Campbell
J. V. Frederick	R. P. Hamby
W. A. Hoffman	J. L. Jenkins
C. C. Matheny	Rush Padgett
C. C. Parker	B. P. Parks
Lawrence Roberts	A. G. Sargeant
L. E. Snipes	J. O. Summerlin
L. W. Swope	H. E. Waldrop
Zeno Wall	D. G. Washburn

(For Postoffices of Pastors see Table I)

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**CHURCH REPRESENTATIVES**

J. D. McDaniel	J. S. McSwain
J. A. Philbeck	Mrs. J. C. Hord
G. C. Hamrick	W. T. Moore
R. B. Brackett	T. C. Ledford
Andy Warlick	S. C. Wilson
J. C. Washburn	C. B. Greene
L. B. Nolan	Earl Cartee
T. M. Curry	Harley Ensley
S. Lester Roberts	Chas W. Spake
J. C. Royster	Mrs. E. G. Spurling
J. L. Herndon	T. S. Keeter
D. F. Hord	Mrs. Ray Kirby
J. N. Gladden	W. S. Erwin
Paris Weathers	Carl Jolley
C. C. Cook	Mrs. G. C. Eskridge
I. E. Campbell	M. B. Caldwell
C. A. Eddins	Miss Pearl Turner
G. C. Hord	Mrs. Robt. Cline
R. G. Turner	C. C. Goode
Mrs. Ida Allen	Miss Margaret Hord
Mrs. John Boggs	Mrs. Lloyd Boggs
T. G. Lackey	Mrs. J. C. Wehunt
J. S. Ware	Mrs. W. P. Lovelace
D. B. Lowery	G. M. Borders
Durham Hughes	L. I. Kendrick
O. C. McSwain	P. C. Blanton
Joe E. Blanton	L. H. Ledford
T. O. Wiggins	C. C. Walker
G. V. Hawkins	Mrs. Joe T. Blanton
J. C. Campbell	Elmer Withrow
W. N. Pope	Mrs. W. G. Hord
T. P. Grayson	Miss Mozelle Grayson
J. W. Irvin	G. T. Cabaniss
Cecil Humphries	C. L. Hollifield

**COMMITTEES APPOINTED DURING THE SESSION**

Enrollment: John Wacaster, R. G. Turner, G. T. Cabaniss.

Finance: J. H. Jones, J. S. Gillespie, C. A. Mullinax.

Time, Place and Preacher: J. W. Irvin, W. B. Petty, C. L. Allen.

Recommendations concerning Boiling Springs Junior College: W. A. Elam, Lawrence Roberts, J. L. Jenkins, B. T. Falls, D. F. Hord.

Program and Writers of Reports for Next Session: The group leaders of the General Board.

**LIST OF CHURCHES AND MESSENGERS**

BEAVER DAM: J. W. Humphries, M. H. Hamrick, Clyde McSwain.

BETHLEHEM: J. P. Blalock, Will Allen, Marion Logan, J. C. Randle, T. D. Blalock, W. P. Herndon, J. S. McSwain, G. P. Barber, J. A. Randell.

BOILING SPRINGS: A. I. Jolley, Hubert Dixon, C. E. Hamrick, George J. Burnett, Mrs. Geo. J. Burnett, J. H. Jones, Mrs. J. L. Jenkins, Mrs. V. H. Hamrick, V. H. Hamrick, Byron Wilson, J. F. Moore, E. B. Hamrick.

BUFFALO: J. A. Philbeck, P. M. Hord, Mrs. J. C. Hord, Maude Surratt.

CALVARY: Grover C. Hamrick, Sylvanus Gardner, Mrs. H. E. Waldrop, Marie Hamrick, Mrs. Chess Smart, Mrs. V. B. Crawford.

CARPENTER GROVE: T. C. Ledford, R. B. Brackett, J. M. Carpenter, S. T. Carpenter.

CASAR: A. A. Richard, Mrs. C. C. Warlick.

DOUBLE SHOALS: Andy Warlick, Clyde Cornwell.

DOUBLE SPRINGS: J. W. Bell, D. R. Washburn, J. S. Gillespie, S. W. Green, D. K. Carpenter, D. P. Washburn.

DOVER: Wilbur Wilson, W. C. Cartee, Clyde Chapman, W. L. Queen, Plato Biddix, Chas. I. Dover, Mrs. Floyd Tate, Mrs. E. E. Hensley.

EASTSIDE: Mrs. Fred Ensley, O. C. Huskey, Mrs. D. E. McCraw, A. E. Bland, Mrs. Elsie Brown.



- ELIZABETH: J. S. Putnam, Mrs. B. P. Parks, Mrs. J. D. Allen,  
J. L. Allen.
- FALLSTON: J. C. Royster, E. G. Spurling, Mrs. G. S. Royster,  
Mrs. Stough Beam, C. L. Hoyle.
- FLINT HILL: Carl Weaver, G. G. Ledbetter, B. H. Hamrick,  
L. N. Harrill, Edgar Moore.
- GROVER: C. A. Mullinax, S. M. Beam, Mrs. B. A. Harry, Mrs.  
B. F. Bird.
- KINGS MOUNTAIN FIRST: Mrs. D. H. Campbell, Mrs. E. C.  
McLain, Mrs. Ray Kirby, Mrs. Manly Morehead, Viola  
White.
- KING'S MOUNTAIN SECOND: I. J. Falls, C. B. Bobbitt, Geo.  
H. Moore, H. C. Wright, Mrs. A. A. Jolley, Ivey Culberson.
- LATTIMORE: Carl Jolley, Tom Lattimore, J. B. Lattimore,  
Mrs. R. G. Adams.
- LAWNDALE: C. C. Cook, J. W. Towery, C. F. Southard, T. J.  
Forney, M. B. Hord, Mrs. W. D. Wesson.
- MACEDONIA: E O. Gore, Oscar Costner, J. W. Hullender, M.  
B. Caldwell.
- MOUNT SINAI: L. R. Putnam, Taft Putnam.
- MULL CHAPEL: O. A. Bowens, C. A. Eddins.
- NEW BETHEL: Robert Cline, G. C. Hord, W. J. Dixon, F. S.  
Falls.
- NEW HOPE: J. A. Hallman, R. G. Turner, S. H. Austell, Mrs.  
Hartness Gibson, Mrs. R. L. Nichols, Rebecca Austell, W.  
D. Earl.
- NEW PROSPECT: Paul Allen, V. V. Wright, Mrs. Charlie  
Cornwell, J. B. Smith.
- NORMAN GROVE: W. T. Warlick, Mrs. J. P. Boggs.
- NORTHBROOK: Z. Z. Warlick, Guy Dellinger, Troy Lackey,  
Mrs. Troy Lackey.
- OAK GROVE: W. C. Blanton, J. S. Ware, Mrs. W. P. Lovelace.
- PATTERSON GROVE: J. W. Scism, Ben Bridges, J. M. Wright,  
W. W. Putnam, Aileen Scism.
- PATTERSON SPRINGS: D. B. Lowery, Jake Runyans.
- PLEASANT GROVE: V. A. Gardner, C. E. Elliotte, L. F. Ham-  
rick, R. L. McSwain, J. T. Wright.

- PLEASANT HILL: Alonzo Stroup, Otis Frady, B. P. Barrett, W. M. Hendrick.
- PLEASANT RIDGE: C. A. Jones, Lewis McSwain, Winfred McSwain, Mrs. G. B. McSwain, Mrs. G. C. McLure.
- POPLAR SPRINGS: J. D. Elliott, Bezola Hamrick.
- ROSS GROVE: Joe E. Blanton, L. H. Ledford, Mrs. Lawrence Roberts, Letha Branton.
- SANDY PLAINS: L. G. Doty, T. O. Wiggins, Durham Davis, W. B. Petty, Elmo Walker, H. H. Grayson.
- SHELBY FIRST: O. M. Mull, Rush Hamrick, John P. Mull, S. A. McMurry, O. V. Hamrick, Wyan Washburn, Lee B. Weathers, A. J. Dedmon, B. T. Falls, R. E. Campbell, J. F. Ledford, S. A. Washburn, H. B. Easom, Mrs. Rush Stroup, George B. Bobo, Mrs. W. A. Pendleton, Mrs. Lola Love, Mrs. S. A. McMcMurry, Mrs. L. P. Holland.
- SHELBY SECOND: H. L. Boheler, G. V. Hawkins, Mrs. H. L. Boheler, Marlow Stroup, W. T. Brown, T. W. Roberts, W. C. Campbell.
- UNION: Elmer Withrow, J. C. Campbell, Vertie Champion, Mrs. C. E. Withrow.
- WACO: S. L. Dellinger, W. N. Pope.
- WALLACE GROVE: Clyde Owens, J. P. Grayson, John Wallace.
- ZION: J. W. Irvin, M. G. Cabaniss, Walter Davis, Will Cornwell, G. P. Irvin, G. T. Cabaniss, G. L. Cornwell.
- ZOAR: C. C. Allen, C. L. Allen, C. S. Bridges, O. L. McSwain, W. F. Moore.

Other messengers were present whose names the Clerk failed to get because of some confusion in enrolling on a new form of enrollment card.

All pastors with one exception, were present for a part or all of the sessions. A number of ordained ministers who are not pastors were also present.

Among the visitors present were M. A. Huggins, of the General Board of our State Convention; I. G. Greer, of the Baptist Orphanage; Mr. and Mrs. Smith Hagaman, of the Baptist Hospital; R. F. Terrell, of the Biblical Recorder; Hoyt Blackwell, of Mars Hill College, Zon Robinson, of Wake Forest College;

M. A. Adams, of the United Dry Forces.

Of the Gaston Association, H. W. Baucom, Wm. W. Abernathy, W. Luther Hawkins, J. P. Thomas.

Of the Sandy Run, Rev. and Mrs. J. A. Hunnicutt, Mrs. Frank Whitaker.

Of the Mecklenburg, R. L. Lemons.

Of the South Mountain, W. E. Ledford.

Of the Saluda, S. C., Rev. and Mrs. C. V. Martin.

Of the York, S. C., Mr. and Mrs. G. F. Hambright.

Of Marion, S. C., Mr. and Mrs. W. A. Stephenson.

Of the Sharon, S. C., A. R. P. Church, R. M. Mitchell.

The Clerk, perhaps, failed to get the names of all visitors.

New pastors of our own Association formally recognized and welcomed were W. A. Hoffman and C. C. Matthey.

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#### CONSTITUTION

**PREAMBLE:** We, the messengers of Baptist churches in the County of Cleveland, State of North Carolina, and territory adjacent thereto, do hereby propose to establish and maintain the order and rules of a district Association in conformity to the following plan:

**ARTICLE 1.** The name of this organization shall be Kings Mountain Baptist Association.

**ARTICLE 2.** The membership of the Association shall consist of such messengers as may be selected by the churches comprising it and duly certified to in the annual letters sent by the churches to the appointed meetings, the basis of representation being two messengers for each church having a membership not exceeding fifty, and one additional messenger for each increase of fifty or major fraction thereto in church membership. All pastors serving constituent churches together with all regularly ordained ministers holding membership in these churches shall also be members of the body. The courtesies of the floor may be extended to representatives of the denominational interests, and also to ministers and members of other Christian organizations.

**ARTICLE 3.** The Association shall meet annually, the time and place being determined at the previous session; and each annual meeting shall organize itself by enrolling its membership, and by electing from its membership the following officers: Moderator, Vice-Moderator, Clerk-Treasurer, and Historian, whose duties shall be to serve in the usual capacity of such officers and who shall hold office, unless duly deposed by the electing body, until their respective successors are elected.

**AMENDMENT.** At the discretion of the Association, all officers

may be elected at the close of one session to serve until the close of the succeeding one.

ARTICLE 4. At each annual session a General Board shall be appointed by the Association, which Board shall consist of the general officers of the body together with the superintendents of the S. S. and W. M. U. Work, the president of the B. Y. P. U. Convention, the president of Boiling Springs Junior College, the pastor of each church composing the Association, and two members from each church, which members shall be nominated by the church or by delegates present from the church and approved by the Association. This Board shall hold meetings either monthly or quarterly and shall exercise the functions and discharge the duties usually committed to an executive board or committee. At its discretion it may select out of its own number an Executive Board of not less than seven members to act in its behalf between sessions of the full board.

The purposes and plans of this General Board in all its meetings shall be to promote the interests and carry forward the work of the Association and of its constituent churches as this work is outlined in Article 5 of the constitution. The Board may select a time and place and arrange a program for holding extra sessions of the Association for inspirational and devotional meetings. In case of emergency it may also arrange for special business sessions of the body; provided, however, that no action taken in such extra business sessions shall conflict with any action of a previous regular session, and provided further, that the business of such extra sessions shall be limited to the object or objects for which it was convened, and the membership of such special business sessions shall be made up of the messengers elected by the churches and accredited to the previous regular session.

ARTICLE 5. The prime purpose of this Association shall be to counsel together for the enlargement and strengthening of God's Kingdom by promoting unity and growth among the churches composing it, and by co-operating with the programs of the State Baptist Convention and the Southern Baptist Convention in the work of Missions, Christian Education, and Social Service, and any and all other objects. At each annual meeting one or more delegates shall be elected to represent this body in the ensuing sessions of these conventions.

ARTICLE 6. The Association may receive other churches into its fellowship on letters of dismission from other like organizations. It may also receive newly constituted churches whose articles of faith harmonize with the Confession of Faith attached hereto, and whose practice conforms to the purpose of this Association as set forth in Article 5 above.

ARTICLE 7. While disclaiming the right or authority to interfere in the affairs of any local church, this Association asserts its privilege of using its discretion in receiving churches into its fellow-

ship, and in withdrawing fellowship from any church found on careful investigation to be walking in disorder or failing in practice to endorse and support the missionary and benevolent work of the Baptist denomination.

ARTICLE 8. This Association shall conduct its business sessions in accordance with parliamentary practice as set forth in any well-authenticated book dealing with the subject.

ARTICLE 9. This Constitution may be changed or amended at any regular meeting of the Association; provided, however, that each proposed change in amendment be submitted in writing on the first day of the session to be voted on during the day following, and two-thirds of the members present shall concur in its adoption.



### CONFESSIONS OF FAITH

1. We believe the Scriptures of the Old and New Testaments to be a divinely inspired revelation from God.

2. We accept the New Testament alone as revealing the only plan of salvation and as the final authority in all matters of church polity and practice.

3. We believe Jesus Christ as revealed in the New Testament to be the son of God and the divine Savior of all who truly accept Him as such.

4. We believe in the personality of the Holy Spirit and in His abiding presence with the spirit of all the elect of God, in His quickening presence with the spirit of the unregenerate moving to repentance and faith, in His witnessing presence with the spirit of the regenerate comforting and guiding throughout life, in His sustaining presence in the experience of death, and in His continuing presence in the life to come.

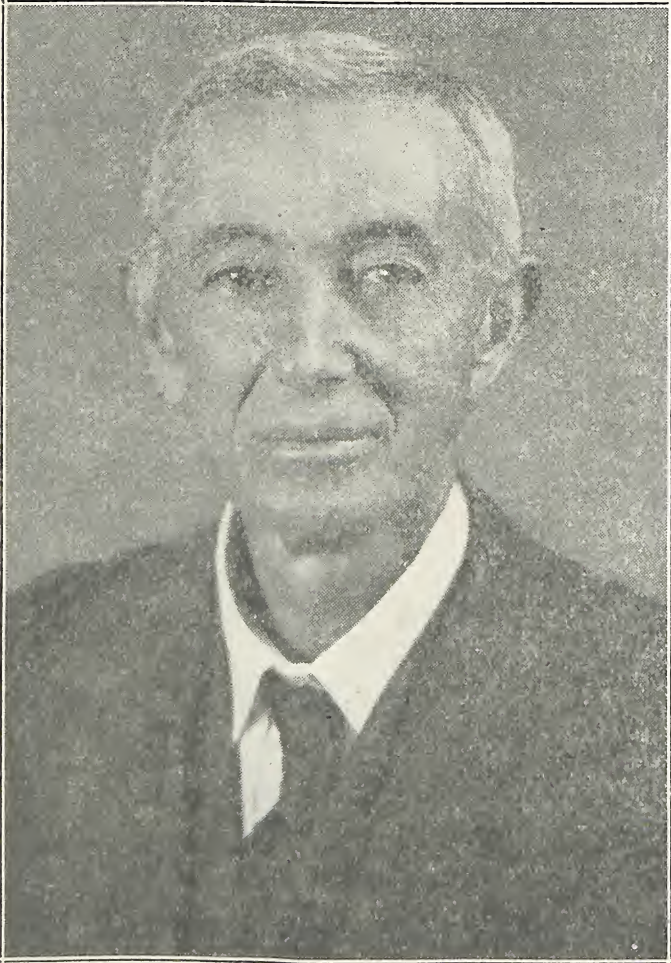
5. We believe salvation is attained through spiritual regeneration in the act of repentance and acceptance of Jesus as Savior.

6. Since spiritual redemption was made available by the death, burial and resurrection of Jesus, we believe that every regenerate person should symbolize his own salvation by being buried with Him in baptism.

7. We believe a local church modeled after the New Testament order is a company of regenerate persons voluntarily joined together for the purpose of extending God's Kingdom on earth.

8. We believe that each church should from time to time, as a congregation, celebrate the Lord's Supper as a memorial to Him.

9. We believe in the ultimate triumph of God's Kingdom over all opposing powers, and that every regenerate soul shall have a share in that triumph.



**JAMES VANCE DEVENNY**

**Has served as Clerk of the Kings Mountain Association for  
seven consecutive years.**

## PROCEEDINGS

Oct. 21-22, 1937.

### FIRST DAY, FORENOON

The King's Mountain Baptist Association convened at 9:30 a. m. in its eighty-seventh annual session with the church at Bethlehem.

"Come Thou Fount of Every Blessing" was used as the opening hymn. Devotional exercises were conducted by D. F. Putnam, who read Isaiah 40: 18-41, and spoke of waiting on the Lord as a most profitable exercise.

Moderator J. W. Suttle called the body into business session. On motion it was voted that those enrolled shall constitute the Association. It was voted that some suggested changes be made in the printed program carried over from last year. The changed program was adopted and distributed in the congregation.

The routine report on Religious Literature was read by Rush Padgett, and adopted after discussion by the writer and R. F. Terrell, circulation manager of the Biblical Recorder.

### RELIGIOUS LITERATURE

Our problem today is not in getting something to read, but selecting the really worth while. It is really shocking the amount of profanity found in some of our most popular magazines of today. The proportion of undesirable publications is alarming.

It is earnestly hoped a new interest may be created in our religious papers.

We therefore commend the magazines and papers published by our denomination.

The Biblical Recorder, Raleigh, N. C.

Charity and Children, Thomasville, N. C.

The Royal Service, The Window Y. W. A., and World Comrades, all published at 1111 Comer Bldg., Birmingham, Ala.

The S. B. Convention at New Orleans, La., voted to discontinue in the near future, The Home and Foreign Fields, with its 1500 subscribers, published by the S. S. Board, and to insert the Mission information in the Sunday School periodicals with a total circulation of 2,255,100, thereby reaching so many more people.

Mrs. John Wacaster read and discussed the report on W. M. U. Work. Horace Easom sang "The Light of the World Is Jesus." The report was then adopted.

### W. M. U. REPORT

Another year has passed into history, and again it is my pleasure and privilege to render to you an accounting of the stewardship of the women in this, our Kings Mountain Association. In the 8th Chapter of John, verse 12, we find these words: "I am the light of the world, he that followeth me shall not walk in darkness, but shall have the light of life."

Again we hear the Master as He speaks to Mary, saying: "Go quickly and tell my brethren that I am alive forevermore."

From the verse just read we find that the first command after His resurrection was given to a woman and it was to go and tell, who? Everybody, but especially my brethren that I am alive forevermore.

With these marching orders the women in our churches, Association, State, Southland, and over the entire world, are steadily going on. Telling all mankind that Jesus is the light of the world and that He is alive forevermore.

In this busy, modern, scientific age, we have many kinds of lights. Lights to help us and lights to stop us. I would have you see this morning a beacon light, which would read like this: Come ye; seek ye; tarry ye; love ye; bring ye; pray ye; and go ye. These are some of the lights that the W. M. U. is trying to obey.

We are happy to report 76 live, active, growing organizations. These organizations contributed last year to missions \$4,767.24.

We are glad to report again that our Association made all points on the Associational standard. Only 6 Associations out of the 66 in the State made these points.

We find a continued and ever-growing interest in mission study and personal service. 65 societies engaged in organized personal service and 60 observed the seasons of prayer. In fact the past year shows the best work done along all lines since our organization.

Our annual Associational meeting was held in the 1st Church of Kings Mountain, with a good attendance and a very interesting program. Rev. Arthur Gillespie, our missionary in China, and Miss Tanya Karotune, a Russian girl, now in school at Mars Hill, were our visiting speakers. How we would like to see the 10 churches in the Association who do not have a missionary society come into the fold.

Won't you, as pastors and members of these churches, help us get an organization in each of them?

In closing I again ask your continued support, co-operation and prayers for the Woman's Missionary Union, as it tries to tell to the



millions of people on this earth that Jesus is the light of the world and that He is alive forevermore.

The Baptist Orphanage was reported on and the report was discussed informally by D. G. Washburn. I. G. Greer, Superintendent of our orphanage work, also spoke to the report and it was adopted.

### REPORT ON ORPHANAGE

On November 11th, 1885 the first child was received into the Orphanage, and since that time more than 4,000 needy children have been helped by the Orphanage.

The institution is constantly being confronted with two embarrassments:

First, it is impossible to make room for all who apply for admission; second it is equally impossible for our workers to investigate all applications as readily as we should like for them to do.

Children are received between the ages of 2 and 12 years, and dismissed according to preparation rather than age. The Orphanage receives from 50 to 100 applications per month.

The expense bill averages more than \$452 per day. One barrel of flour, 4 bushels of meal, a whole beef, when used all around. 6 bushels of sweet potatoes, 4 bushels of Irish potatoes, and other things in proportion.

The children have fine school opportunities. They go to school half the day and are on duty (those old enough) the other half. The school work is the graded system, from the kindergartens through the eleventh grade. Special courses are given in shorthand, typewriting and home economics. Music is taught daily.

Special efforts are made to cultivate fine taste in the children—drawing, fancy needlework, cultivation of flowers of their own. The children are taught to sew, cook, to do laundry work, to milk the cows, and aid in the poultry work.

The church life of the Orphanage is one of the most important phases of the work. The membership of the Mills Home and Kennedy Home churches is composed of the workers and children directly connected with the institution. The churches are financed entirely by the members.

Well organized Sunday Schools and other organizations are carried on for the development and betterment of the children.

Our Orphanage work is supported by the once a month offerings from the Sunday Schools, which is fine, by our Thanksgiving offering and by individual offerings and gifts.

We hope every church in the Kings Mountain Association will see to it that all our Sunday Schools make the once a month offering, that all our churches will make a liberal Thanksgiving offering, and

those who have money or property will remember the Orphanage in their wills before they go hence.

What becomes of the children when they leave the Orphanage? Some of them will disappoint us, but most of them will make good. Many are holding places of importance and honor in church and State. Let us renew our faith and energy in striving to give the dependent child of the next generation a chance to live.

After singing one stanza of "There Is A Name I Love To Hear," by special arrangement, Dumonte Clark, of the department of religion of the Farmers' Federation, spoke on The Lord's Acre plan of financing kingdom work in country churches, using lantern slide pictures and song to illustrate the discussion. Moderator Suttle also spoke briefly on the subject.

Under miscellaneous business the Moderator announced some committees. The Clerk made some announcements, and pastor C. J. Black, of the entertaining church, spoke words of welcome and instructions to the visitors.

"Must Jesus Bear the Cross Alone" was sung by the congregation. The scriptures were read and prayer offered by R. P. Hamby. The annual Introductory Sermon was then preached by C. V. Martin, of Anderson, S. C., former pastor of Shelby Second church. Rom. 1:14, 15, 16, was read as the text of the occasion. The expressed desire and obligation of the writer to preach the gospel to the whole world was taken as the subject of the sermon. The speaker pointed out how Paul, the writer, spent himself in meeting his obligations; so should each of us. Without the Christ all are lost, in the Christ all are saved. The glory of the gospel is its revelation of divine love and its promise of final triumph.

Prayer and benediction by the speaker.

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#### AFTERNOON SESSION

The congregation sang "On Jordan's Stormy Banks I Stand," and L. W. Cain led in prayer.

On motion a special committee was named, consisting of W. A. Elam, Lawrence Roberts, J. L. Jenkins, B. T. Falls, and D. F. Hord, to consider proposition and present recommendations on tomorrow, concerning matters pertaining to Boiling Springs College.

The Clerk reported briefly on the work of the General Board of the Association. He also read a digest of the church letters. These papers were ordered printed in the minutes, and follow hereupon.

### BRIEF SUMMARY OF THE WORK OF THE GENERAL BOARD

The General Board of the Association has held monthly meetings through the year. These have been entirely worthwhile, though they could have been made more serviceable by a fuller and more regular attendance on the part of both pastors and church representatives.

The Board has sought to promote all phases of our denominational work. Prominent in its efforts have been plans to enlist the churches in the commendable undertaking of providing for sending out and supporting a missionary family on the foreign field. These plans were well advanced when interrupted by the deplorable war conditions in China. It is our constant prayer that peace may soon be restored in that oppressed country, and that our efforts to send out missionaries to be supported by our own churches may be successfully carried out.

The Board arranged for a special one day session of the Association, which was held at Boiling Springs Church on May 30. The day was devoted to worship in song, prayer, scripture reading, preaching, and devotional addresses. Twenty-four of the churches were represented in the meeting, and ten pastors were present. In addition to these a number of visitors were present, among whom was J. A. McMillan, editor of *Charity and Children*, and a boys' quartette from the Orphanage at Thomasville. Several of these visitors rendered most acceptable service in the exercises of the day.

At a number of its meetings during the year it has been the high privilege of the Board to have present as invited guest speakers some of our well-known denominational leaders, and also several honored brothers of other faiths. The presence and services of these visiting speakers have greatly helped in our planning and work.

A wide field of opportunity lies out before this Board, and its usefulness will be greatly enlarged by a full attendance at all its meetings of both pastors and church representatives.

### DIGEST OF CHURCH LETTERS

With one exception the letters from the churches came into the hands of the Associational Clerk before the meeting of the body. The reports show the baptisms for the year to have been 562, one church reporting none; an increase of 50 over last year. Added otherwise, 544, making total additions of 1106. Against this gain we find a reported loss of 633 by letters, 188 by exclusion and erasure, and 112

by death, making the total loss 933. This leaves a net gain of 173, and shows 13,990 to be the present membership of the churches.

The enrollment in the Sunday Schools is 12,322, an increase of 965 over last year.

The reports show \$30,812.23 paid to pastors; that is \$2.20 per member. For this same object last year the churches paid \$28,719.85. The total amount paid for local church work during the year was \$75,548.04, which is \$5.40 per member.

For the general denominational work the churches gave \$18,406.07 to the objects covered by the Co-operative Program. Included in this amount is \$8,071.57 falling under the head of Christian Education, the larger part of which was sent direct to Boiling Springs Junior College. There was also \$3,958.79 given to the Baptist Orphanage. This amount added to what was given to Co-operative Program objects and to \$1,217.07 given to other general causes makes a total of \$23,581.93 given to Kingdom work outside of the local church communities. This is an increase of \$7,190.21 over what was given the year previously. This amounts to more than 43 per cent increase. The per capita gifts, however, to the general work amount to only \$1.68 1-2 per member, against \$5.40 per member for local causes.

The total gifts of the churches during the associational year to all objects, local and general, amount to \$99,127.97, an increase over the previous year of \$6,690.46, which is an increase of 7.2 per cent and shows \$7.08 1-2 given per member.

All churches gave to the Orphanage, one giving to no other benevolent cause; one gave only to Orphanage and Boiling Springs Junior College; one only to Orphanage and Baptist Hospital; others gave to some mission cause or causes, either through the Co-operative Program or by designated gift. Two, Carpenter Grove and New Bethel, gave direct to all denominational causes.

The writers named read the reports which follow in order:

Co-operative Program -----	W. A. Elam
Baptist Hospital -----	A. G. Sargeant
State Missions -----	J. L. Jenkins
Home Missions -----	L. W. Cain
Foreign Missions -----	R. P. Hamby

The time allotted to the discussion of these several reports was on motion given over to M. A. Huggins, general secretary to our Baptist State Convention. The Association heard Bro. Huggins with much pleasure and profit. The reports were then adopted as read.

## REPORT ON THE CO-OPERATIVE PROGRAM AND CHURCH FINANCE

The program of Jesus for the salvation of the world and the spiritual development of the redeemed, is a co-operative program. Only to the extent that Christians co-operate with Jesus Christ, to that extent will the world be saved and fitted for service. Christians are to carry on the work that Jesus began. Hear Him say, "As the Father hath sent me even so send I you." If the program of Jesus is the salvation of the world and its spiritual development, then it seems that the key word to the success of the program must be co-operation.

Broadly speaking, the program of Jesus calls for co-operative witnessing for him and co-operative financial support. Financially, the co-operative program of Southern Baptists is a plan which enables the individual and the church to have a share in the support of every object which Baptists believe should be supported by reason of the program which Jesus began.

The co-operative program of Southern Baptists enables the convention to make a unified appeal to the individual and churches instead of separate appeals which are costly and cumbersome. It also enables the individual and the church to have a part on the whole program of Jesus. It operates on the principle of each for all and all for each, and all for Christ Jesus.

Some of us want to have a part in the whole program of Jesus and we also believe that all saved people should want to have a part in it. At the same time we must bear in mind that this co-operative program recognizes the right of the individual to contribute to any object, or objects, with the promise that the money so contributed shall go to that special object alone.

The objects in the co-operative program sponsored by our State convention are as follows: State missions; Christian Education; Ministerial Education; the Hospital at Winston-Salem.

The objects of the co-operative program sponsored by the Southern Baptist Convention are as follows: Foreign Missions; Christian Education in our Seminaries; Home Missions; Aged and infirm Ministers; and Hospital at New Orleans.

A dollar of co-operative funds sent to Raleigh is divided as follows:

State Missions ————— 13 per cent	Foreign Mission ——— 20 per cent
Christian Education — 42 per cent	Home Missions ——— 9.4 per cent
Hospital ————— 4 per cent	Ministerial Relief — 2.8 per cent
Ministerial Education— 1 per cent	Southwide Education 6.8 per cent
	Hospital ————— 1 per cent

Total ————— 60 per cent	Total ————— 40 per cent
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Each year the Southern Baptist Convention and the various State conventions have reaffirmed their approval of the co-operative pro-

gram as the best plan yet devised to support the whole program of Jesus.

We believe that multitudes of people and many churches in our association are not liberal enough in the support of the program.

According to the minutes of last year we gave only \$6,066.94 to the co-operative program undesignated. \$4,397.92 to Boiling Springs. Other special gifts \$516.98. Making a total of \$12,881.84.

In order that we may do more for the program of Jesus we recommend the following:

First, That in this session of the association we pledge our belief in and support to the co-operative program.

Second, That a Stewardship Revival be held this year in all the churches to instruct us in our duty in giving ourselves and our money.

Third, that we teach that the tithe is the Lord's and should be given for the support of His program.

Fourth, That, if we are to continue giving part of the co-operative funds to Boiling Springs, we give more than we have been giving. The amount this great Association should be giving each year to the co-operative program is \$10,000.00 and this can easily be done if and when each individual accepts his Stewardship responsibility and opportunity.

### THE NORTH CAROLINA BAPTIST HOSPITAL

The purpose of this report is to give some impressions of our hospital work at Winston-Salem for the past year.

First. The number of patients treated per day is constantly increasing. In the past few years they have grown from 60 per day to more than 90.

Second. We are coming to a fuller appreciation of its ministry. In 1933 the Mothers' Day offering amounted to \$11,365.12. In 1935 it increased to \$18,122.71. The number of churches sharing in this financial support is increasing every year.

Third. Free service to those unable to pay. More than \$160,000 was spent last year to help those unable to help themselves.

Fourth. This is a Baptist Hospital. Morning services are held daily. Patients come not only broke financially and in health, but many, very many, broken in spirit. It is the constant effort of the hospital to rebuild these in hope and faith and courage, as well as in health.

Fifth. This is our hospital. It must depend almost entirely on the Mother's Day offerings of the churches and Sunday Schools to provide treatment for its large number of service cases. Mother's Day, our hospital and a worthy offering need to be in the plans of every church in the Association. Last year 32 of the 43 churches responded. Why not make it every church, every year, making a worthy gift to our hospital?

**STATE MISSION REPORT**

At the last Baptist State Convention, Secretary M. A. Huggins outlined the objectives for the State Mission Board for the year 1936. Some of the objectives were:

1. A revival in every church every year.
2. Every church with a Sunday School enrollment as large as church membership.
3. Every church with a W. M. S. and B. T. U.
4. Every Association with a representative Promotion Executive Committee.
5. At least 2,500 students enrolled in our Baptist colleges.
6. Two full time State missionaries.
7. Twenty-five thousand subscribers to the Biblical Recorder.
8. Every institution and agency living within its income.
9. Every church contributing through the co-operative program.
10. Every church contributing to the Orphanages monthly and on Thanksgiving.
11. Every church making a remittance to the Convention Treasurer every month.
12. A fifty-fifty division of undesignated funds, between State and Southwide objects.

This is a challenging program and worthy of our great denominations, but we can not state now whether or not these objectives have been reached. They are not unreasonable and we should by all means reach them.

The following is a brief summary of the financial statement for the calendar year 1936 as given by our General Secretary.

Undesignated funds collected during the year, \$252,091.48.

Designated funds, which include the State, Home and Foreign Missions, Education, Debt Service, Ministerial Education, N. C. Hospital, Orphanage, W. M. U. specials, Hundred Thousand Club and Ministerial Relief, amount to \$281,469.61. This designated fund added to the undesignated revenue makes a grand total for the year from all sources of \$533,561.09.

After all expenssss were paid last year, the following distributions were made.

Southwide objects	————— 40 per cent	\$88,800.75
State Missions	————— 13 per cent	28,860.25
Ministerial Aid	————— 1 per cent	2,220.01
Education Debt	————— 42 per cent	93,125.85
N. C. Hospital	————— 4 per cent	8,880.07

Your committee recommends that all the churches, led by all the pastors in the Kings Mountain Association give themselves anew to the deepening of the spiritual life of the churches, thus reaffirming the absolute Lordship of Jesus which alone furnishes the only perman-

ent basis of the world-wide missionary movement which the Lord inaugurated. That we all concentrate upon His mission of saving the lost, co-ordinate all our forces to that end and co-operate through the co-operative program and clear our debts and give the gospel to the whole world by teaching New Testament stewardship, New Testament discipleship, and thus come under the lordship of Jesus which results in a glorious fellowship.

### REPORT ON HOME MISSIONS

The task of Home Missions is to lift Christ up and make Him Lord in the life of the homeland. Social adjustments do not heal the ills of the human race. Education falls short of the spiritual needs of man if it ignores the Christ of Calvary. There is no redemption for man apart from the atonement of Christ. Then our untiring purpose, for we must not give up, is to evangelize each generation—yes, evangelize each person.

In the glorious work of Christianizing the homeland, we are helping in no uncertain way to save the world. Statistics show that from 1935 to the present year, more foreigners have returned to their homelands than came to the United States during that same period. A triumphant missionary program is necessary in our own country—one that is far-reaching enough to win to Christ those who come to our shores from other lands. We need to remind ourselves of this fact that a Christianity which does not conquer at home will not be able to conquer abroad.

The Home Mission Board is lifting up Christ in the homeland among the Indians, the foreigners, the Negroes, the underprivileged in the cities and congested industrial sections, and in Cuba and Panama. In all of its departments of work, including the field force, schools, the sanatorium, the rescue missions, and the good-will centers, the Board has 327 missionaries working in 859 mission stations. During the past conventional year we have placed in the field 35 new missionaries.

The past year has been one of progress. 39 new stations have been organized, which includes the mission churches. These churches have a membership of 11,755; during the year 2,137 were added by baptism. There were 3,633 professions. In Cuba, three new churches have been organized.

Another gratifying thing is that the Home Mission Board has adjusted its budget so as to operate on a cash basis. For the past three and one-half years no money has been borrowed for current work. For the calendar year 1936 the Board received from all sources \$443,455, which was \$46,291 more than was received in 1935. Of this amount the women gave \$113,981 in the Annie W. Armstrong offering, all specially designated. During the past year \$108,313 was paid on the debt.



Finally, we want to urge the churches of the Kings Mountain Association to help to lift Christ up even in a greater way, realizing that there are more than 20,000,000 souls out of Christ who will never know Him except through the Home Mission Board. A saved homeland holds the key to a world's saving. The 6,000,000 foreigners, 11,000,000 Negroes, and 200,000 Indians, and a host of others, will know the Savior only to the extent that we lift Him up.

### REPORT ON FOREIGN MISSIONS

"Missions is the proclamation of the good news of the kingdom where it is "NEWS" according to Dr. W. O. Carver. "Missions mean the extensive realization of God's redemptive purpose in Christ by means of human messengers."

Four score and nineteen years ago we find a sister Baptist Church in one of the Southern States adopting the following resolution: "Resolved, that we declare non-fellowship with the missionary money system and all its kindred institutions as the invention of man; contrary to the Scriptures, and truth; and we believe them to be anti-Christian." This was called the non-fellowship act. In an upheaval the church withdrew from the Associational fellowship. In 1850 this act was rescinded by the church and she petitioned the great missionary body, which was organized on her own grounds forty-seven years previously, to re-admit her to fellowship. This the association promptly did. This church later sent out five preachers of the gospel. I have known of two dead churches in my life; one near the sea coast and the other on the crest of the Blue Ridge Mountains. The buildings were dilapidated, the members were scattered as "sheep having no shepherd" and the preaching and teaching of God's Word was abandoned. The secret is: Those churches ceased to be missionary.

Foreign Missions is the greatest religious flame ever kindled in heaven or on earth. If every nation today could become engaged aggressively in foreign missions for Christ all wars would immediately cease. Before his death, Mr. John D. Rockefeller erected a magnificent building in New York City called Rockefeller Center, in which students from all nations of the globe may live and have fellowship. I saw students there from all parts of the earth in perfect harmony with each other. The inspiring motto inscribed over the main entrance to this great student center is: "That Universal Brotherhood May Prevail."

Robert Burns, the noble Scotch poet, longed for that day of universal brotherhood in these touching lines:

Then let us pray that come it may

(As come it will for all that)

That sense and worth o'er all the earth,

Shall bear the prize and all that.

For all that, and all that,  
 It's coming yet, for all that,  
 That man to man the world o'er  
 Shall brothers be for all that.

In a recent year among all the missionaries sent out by the Foreign Mission Board there were 27 States represented and 14 foreign countries, many of these from the latter being children of foreign missionaries. Sixteen of the eighteen Southern States were represented as follows: Texas had 60, Virginia 38, South Carolina 36, North Carolina 31, Kentucky 29, Georgia 27, Missouri 23, Tennessee 19, Alabama and Mississippi 16 each, Arkansas 11, Florida and Oklahoma 4 each, and Maryland and Illinois 2 each. There were eleven Northern States represented. North Carolina now has 38 missionaries in service.

The Bible is our textbook for Foreign Missions. The world is the field. Every true Christian can ill afford to have a less limit of love for the lost than the whole globe of God. We MUST girdle the globe for God in Christ Jesus through the power of the Holy Spirit and the co-operation of the brethren. "God is the Author of missions, Christ their Founder, Individual Christians their agents, the local church their Conservator, and the world their beneficiary," according to Dr. W. O. Carver, who for more than forty years has been a great teacher of missions.

Last year 229 churches in North Carolina made no denominational or missionary gift. There was only one such church in Kings Mountain Association.

"For ninety-two years the Foreign Mission Board has been busy sowing the gospel seed beside all waters." Dr. C. E. Maddry.

By way of comparison our Northern Baptist Brethren had 590 missionaries on the foreign fields in 1936, and gave that year to Foreign missions \$911,002.54.

Southern Baptists gave in 1936 \$1,040,574.57 to Foreign Missions. There are now 415 missionaries in the active service of the board. There are also 56 emeritus missionaries on pension.

The board now has work in sixteen different foreign countries. In January 1933 the debt on our Foreign Mission Board was \$1,110,000.00. By May 1937 the debt had been reduced to the sum \$360,000.00.

War in Spain and China has greatly handicapped our mission work. According to Dr. Samuel M. Zwemer, the apostle of Christianity to the Mohammedans, the population of Africa is 140,000,000. There are 1,200,000 protestant converts in Africa, 1,715,000 European Christians in Africa, 2,510,317 Catholics in Africa and 81,698,014 Untouched heathens. What a task!

Dr. E. P. Alldredge gives the following comment on World Missions in the 1937 Handbook of Southern Baptists:

(1) The world is growing heathen at the rate of 6,000,000 yearly! For while the total nominal Christians in the world, including all faiths and all races, made a net gain of 200,000,000 from 1890 to 1935, the unreached unchurched, heathen population of the world made a net gain of 470,000,000 during this same period! So that in 1935 the world was actually 270,000,000 more heathen and less Christian than it was in 1890—and was growing still more heathen at the rate of 6,000,000 a year!

(2) Southern Baptists have far too few workers in the great world field! For example, Southern Baptists are supporting only from 400 to 500 foreign missionaries in a great world field comprising 775,000,000 souls. This is about one half the number sent out by Northern Methodists who have about the same membership as Southern Baptists. That is to say in the fourteen great non-Christian countries, included in our foreign mission field, Southern Baptists have fewer than one missionary to every 1,500,000 heathen people and one Baptist to every 3,000 souls; whereas in the Southland, we have one ordained minister to every 2,000 persons in the population, and one white Baptist Church member to every eleven persons in the population! Is this quite fair? Would the Lord Jesus thus divide the forces of Southern Baptists, if he were here and arranging our program?

(3) Southern Baptists have been giving an average of two cents per month per member to Foreign Missions! Yes that is a pitiable fact, that Southern Baptists (in recent years at least) have been giving an average of only two cents per member each month, or twenty-four cents per member each year, to Foreign Missions—that is, to all the great work of evangelizing 775,000,000 of people in fourteen great non-Christian countries, and to the work of all schools, hospitals, publication and other work done by the Foreign Mission Board, only two cents per month or twenty-four cents per year! In 1934, for example, 4,227,052 Southern Baptists actually gave an average of only 21 cents each, during the whole year, to Foreign Mission work!

Out of the 4,630 persons who die every hour, only 1,543 are nominal Christians—3,087 die without even claiming to know Christ! Religious Telescope.

Southern Baptists are still giving annually more than 82 per cent of all their funds to local causes and less than 18 per cent to all state-wide and world-wide causes.

Your committee would recommend:

1. That every church in the Association conduct a school of missions sometime during the year.
2. That every church in the association make some contribution to the sorely needed Emergency Fund of \$100,000.00 to return our missionaries from the war stricken areas of China.

3. That every church increase its gifts to the co-operative program and Foreign Missions in larger proportion each year.

4. That every pastor and church be urged to have special prayer for world peace and for our Foreign Missionaries in the war stricken area of China, Japan, Spain and other countries.

After announcements the afternoon session closed with singing "Praise God From Whom All Blessings Flow," and prayer led by R. L. Lemons.

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### NIGHT SESSION

"More Like the Master" was sung. C. C. Parker led in prayer.

The Baptist Training Union work was the subject of the hour. No formal report was presented. Wyan Washburn, president of the Associational B. T. U., was placed in charge of the exercises.

"We're Marching To Zion" was sung, after which Pres. Washburn spoke briefly concerning the work. A trio from the Union of the Shelby Second Church, rendered a selection in song. Representatives of the Bethlehem Union gave an interesting playlet, setting forth the division of gifts under the co-operative program plan and the need for additional gifts.

A violin selection was rendered by Vernon Grady, of the Dover Church Union. B. P. Parks led in prayer that our interest in all phases of denominational work be quickened. A song was given by a mixed quartette from the Dover Union. Pres. Washburn spoke of the importance of the Association as a body, assuming sponsorship for the work of the Training Union.

The general officers of the Associational Union were presented and formally installed, Moderator Suttle offering the installation prayer.

Representatives of the Union of B. S. Junior College were presented, followed by a vocal duet by the members of the Union of the Shelby Second Church.

The doctrinal sermon of the occasion was preached by R. P. Hamby. The congregation joined in singing "What Can Wash Away My Sin." Several passages of Scripture were read, referring to the institution and meaning of the Jewish Passover.

Prayer was offered by W. A. Hoffman. The subject of the discourse was "Christ Our Passover Sacrificed for Us." The subject was treated from three main angles: The Mosaic Passover and its observance; the symbols of this Passover fulfilled in the dying Christ; its spiritual significance and application to us.

The exercises closed with prayer and benediction by the speaker.

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### SECOND DAY, FORENOON

"Take The Name of Jesus With You" was sung and the congregation joined in prayer with C. C. Matheny leading.

The minutes of yesterday's session were read and approved.

It was voted that no set program for next year be published in the minutes, the matter of preparing such program being left with the general board.

The following report concerning Associational B. T. U. work, prepared by Pres. Wyan Washburn, was read by A. G. Sargeant and its recommendations adopted, that part referring to finances being committed to the General Board for action.

### REPORT OF BAPTIST TRAINING UNION

Before this year the Baptist Training Union has been a church organization separate and apart from the association. I feel that it will develop more fully and will be stronger if it has the official stamp of the association and has the same general organization and standing as the present Sunday School movement.

There is great interest in the work with the B. Y. P. U.s and B. A. U.s over the association, and all churches except nine or ten have some of the unions. A better trained and better informed church constituency should be one of the main goals, and the BTU can give just that, if properly promoted.

Our aim for the year is to place an organization in every one of the 43 churches. We ask the co-operation of all pastors, deacons, other church leaders, that we may go forward successfully in training young and old alike to do the work of the church.

Being nominated by the BTU convention at Fallston last June, I recommend that:

1. The following officers be elected by the association: President, Wyan Washburn; vice-president, Rev. W. T. Brown; secretary, Miss Ola Lee Glascoe; chorister, Herman Mauney; pianist, Mrs. E. T. Bailey; junior-Intermediate leader, Mrs. Chas. Spake; district leaders, James Rayburn, L. B. Scism, Miss Velma Hamrick, Miss

LaLene Grigg, Miss Beth Randall, Miss Libby McCurry, Mrs. Lloyd Boggs, A. C. Bland,

2. District divisions and organization correspond to the Sunday School set-up.

3. A method of finance be worked out by the association.

4. All pastors and leaders who have suggestions give them to Rev. W. A. Elam, Rev. R. P. Hamby and Wyan Washburn.

The report on Sunday School work that follows was read by Associational Supt. J. W. Costner, and adopted after discussion by the writer.

### SUNDAY SCHOOL REPORT, 1937

History reveals the fact that the Sunday School movement was born outside the Church. This is to be regretted. At the same time we should praise the Lord that it is now, a vital part of a Baptist Church.

We are told from the pages of history that Robert Rakes is the father of the Sunday School movement. Dr. B. W. Spillman says "the truth of the matter is, Mr. Rakes did not start the first Sunday School. It is true, says he, that Mr. Rakes was teaching boys and girls on Sunday how to read and write, but was not teaching the Bible." Dr. Spillman says "that William Fox heard of the work of Mr. Rakes teaching boys and girls to read and write, and immediately conceived the idea to teach the Word of God to boys and girls on Sunday. On September 7, 1785 Mr. Fox organized the first society and began teaching God's Word."

Mr. William Gurney in London conceived the idea to call for volunteer teachers.

In 1791 a group of men and women met in Philadelphia, Pa., and organized a Sunday School Union. A Catholic was the chairman, a Methodist Episcopal was the secretary, and an Episcopalian was treasurer.

The Sunday School movement first passed through the days of toleration in the Church, then adoption by the Church, and now as already stated, is a vital part of the Church. Well may we remember, the things that cost are the things that count.

Your Humble Superintendent and his fine co-workers have held twelve monthly meetings during the past year over the association in the interest of all our work as well as the teaching of God's Word. The July meeting, however, was divided into two meetings—one at Casar and the other at Kings Mountain Second. The reports however were consolidated and counted as one.

In these monthly meetings we averaged an attendance of 289 1-2. The total attendance in the monthly meetings was 3,474. Of this number 81 were pastors, 150 Superintendents, 457 Teachers, 374

Deacons, and a total of 298 Churches were represented.

The week of September 12-19 was our third consecutive association-wide simultaneous training schools in all 43 of the Churches. The book used this year was "A Church Using Its Sunday School", by J. N. Barnette. The following fine consecrated Teachers directed the class work: viz; Miss Ola Lee Glascoe, Dr. C. J. Black, H. B. Eason, Bynum E. Weathers, Rev. H. E. Waldrop, Rev. L. W. Cain, Miss Mary Lou Richards, J. W. Irvin, Rev. D. G. Washburn, Rev. W. A. Elam, Rev. R. P. Hamby, Jno. P. Mull, Rev. B. P. Parks, Mrs. E. G. Sperling, A. I. Jolly, Rev. W. A. Hoffman, Rev. A. G. Sargeant, Prof. B. N. Barns, Walter Davis, Rev. J. V. Fredrick, Rev. Lawrence Roberts, W. L. Angel, Rev. J. V. DeVenny, Miss Dorothy Washburn, Prof. C. M. King, Mrs. J. C. Downs, E. A. Hoyle, Rev. W. R. Moss, Rev. J. W. Suttle, Prof. Loyd Wood, J. T. Wright, Rev. J. J. Hicks, Rev. W. G. Camp, Rev. W. D. Bostic, Joe E. Blanton, A. L. Calton, Wyan Washburn, Rev. C.C. Matheny, Miss Lyda Poston, Miss Ailene Scism, Prof. M. L. Turner, Rev. J. L. Jenkins, Rev. L. W. Lee and Prof. John A. Hollman. The week's work was brought to a close at Pleasant Grove Church where 900 people came to make and hear reports. A total of 5,933 people attended the classes during the week. 653 awards were ordered. The total number people reached during the year in meetings and classes was 9,407. Your Superintendent has sent out 1,411 pieces of mail during the year, has traveled a distance of 2,332 miles, and made 87 church visits.

Thirty-eight of the churches have made some kind of an offering to help with the expenses of this work. Some have doubled what the association recommended last year, however many have not equalled the amount suggested.

The total amount received from the thirty eight Churches is \$336.56. The expenses for miscellaneous causes such as printing and office material, not counting traveling expenses and postage stamps was \$104.62.

The following Churches in some way overlooked the matter of sending any expense money during the year; Boiling Springs, Popular Springs, Lawndale, Normans Grove and Oak Grove.

May I suggest that the plans of financing suggested by the association the last two years is sufficient to meet the expenses of this work if it was put in operation in the Churches. The 5 cents per enrolled Sunday School member annually and the other of giving the fifth Sundays Sunday School offering is being used by several of the Churches, while others do even more than that by placing the work in their Church budgets and send regularly.

We pause today, to give thanks to our Heavenly Father for his many manifestations of kindness and love as He has led us in this great task of teaching His blessed word. If we have any desire that is outstanding, it is to do the will of Him that sent me. We beg

each Superintendent and all the Teachers and Workers to completely surrender their lives to be used in carrying on the work of Him who said "My meat is to do the will of Him that sent me."

The report on Christian Education and Boiling Springs Junior College was read by Zeno Wall. On motion to adopt, the writer spoke urging co-operation in Christian effort in all the field of education. The report was also spoken on by Zon Robinson, of Wake Forest College, with reference to a wider conception of the Christian motif in education. "If the world is to be saved it must be saved by implanting the spirit of Christ within its heart."

The report was adopted.

### CHRISTIAN EDUCATION

Over one hundred years ago Luther Rice, called and sent forth of God, went up and down the Atlantic Seaboard, pleading for Missions and Christian Education, and wherever he went, gifts to missions increased, missionary societies were organized, religious papers came into being, and Christian schools were established; Hamilton 1819, Colby 1820, Columbian College 1821, Furman 1827, Georgetown 1829, Richmond 1832, and Wake Forest in 1834. In the Baptist Interpreter of May 3, 1834 there appeared these significant words, regarding the Wake Forest Institute: "They have kindled a light," and that little light has grown to national lighthouse proportions, all because the men of 1830 put Christian education in the forefront of the Constitution of the Convention, as the three objects of the convention, "the education of young men called of God to the ministry" was put first.

Following the establishment of Wake Forest College came Chowan College, Mars Hill College, Campbell College, Meredith College, Wingate Junior College, and Boiling Springs Junior College; and in these schools today we have over three thousand students enrolled, and property valued at over six and one half millions of dollars. The blessings of God have been upon us, and will continue upon us if we strive together to please Him, and to keep the spiritual fires burning in all of our churches and colleges.

Five of these schools: Wake Forest, Chowan, Mars Hill, Campbell, and Meredith, are owned and controlled by the Baptist State Convention, but owing to the heavy debts on the above named old schools, the Convention was forced to turn Wingate and Boiling Springs back to their local constituency. Hence, our own Boiling Springs has been supported by the Kings Mountain and Sandy Run Associations, and this year the Green River Association joins us, but without assuming any financial obligations.



We, therefore, as one of the strongest and best associations, are called upon to keep step with our great denomination, and, at the same time to keep our own struggling school going; and we can do both if we resolve to stay together—remain a cooperating body.

The body then enjoyed 15 minutes of song by the chorus class and male quartette of Boiling Springs Junior College, under the direction of Mrs. Geo. J. Burnett. Pres. Burnett spoke reviewing the work of the institution under his administration. 140 students were enrolled for the session closing with the spring of 1936. For the present term 206 are enrolled, of whom 158 are pursuing regular college courses and 48 are special students. Among the number are 20 ministerial students.

W. A. Elam, for the committee appointed on yesterday, submitted the following recommendations, which were adopted.

That co-operative funds for 1938 be divided one-half to the co-operative program and one-half to Boiling Springs Junior College, to be used as the trustees of said college deem wise.

The financial statement which follows was submitted and approved for publication.

**Statement of Receipts and Disbursements of Funds Received  
From Various Churches of the Kings Mountain Association  
for Boiling Springs College from October 19, 1936,  
to October 20, 1937.**

Beaver Dam .....	\$ 150.00	Macedonia .....	\$ 10.00
Bethlehem .....	10.82	New Bethel .....	109.00
Boiling Springs .....	1,621.32	New Hope .....	34.42
Calvary .....	5.00	Oak Grove .....	26.50
Carpenters Grove .....	12.51	Patterson Grove .....	70.71
Casar .....	38.29	Patterson Springs .....	14.32
Double Shoals .....	82.50	Pleasant Grove .....	16.00
Double Springs .....	709.52	Pleasant Hill .....	15.00
Dover .....	197.33	Pleasant Ridge .....	139.80
Eastside .....	434.04	Poplar Springs .....	33.00
Elizabeth .....	84.71	Ross Grove .....	5.00
Fallston .....	95.33	Sandy Plains .....	159.72
Flint Hill .....	43.00	Shelby First .....	2,234.04
Grover .....	96.17	Shelby Second .....	465.49
Kings Mountain, First.	929.47	Union .....	8.00
Lattimore .....	70.66	Waco .....	50.50
Lawndale .....	10.50	Zion .....	100.75
Total amount received .....			\$8,083.42

Paid out as follows:

Boiling Springs College .....	\$7,858.42
First National Bank of Shelby to pay note of	
Boiling Springs Jr. College .....	225.00
	\$8,083.42

The following copy of a letter received from Mr. T. O. Wiggins, Treasurer, is self explanatory.

“Dear Brother Wilson: During the associational year 10-20-36—10-19-37, I have sent to you from the Sandy Plains Church \$159.72.

Through some source I was under the impression that you were to divide the money sent to you, giving Boiling Springs College the part due the College and M. A. Huggins, Treasurer of the North Carolina Baptist Convention the part due the Cooperative Program. I am sorry of the misunderstanding.

In keeping with the wishes of the Sandy Plains Church I am requesting you to send to M. A. Huggins for the Cooperative Program a check for \$73.72.

Thanking you for doing this, Sincerely,  
Signed, T. O. Wiggins.”

Prof. Geo. J. Burnett has given me a check for the above amount, and I have forwarded same to M. A. Huggins, Treasurer, as requested.

S. B. WILSON,  
Treasurer Boiling Springs Fund.

The forenoon session adjourned with prayer by Smith Haggaman.

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### AFTERNOON SESSION

“O Land of Rest for Thee I Sigh” was sung and Lawrence Roberts led in prayer.

In the selection of general officers for next year, J. W. Suttle was re-elected Moderator, W. A. Elam vice-Moderator, J. V. Devenny Clerk-Treasurer, and Henry Jones Treasurer of funds for B. S. Junior College.

The office of historian was discontinued, the matter of preparing a history of the Association being committed to the General Board.

The body voted to make the annual salary of the clerk-treasurer fifty dollars.

It was also voted that the minutes of this session shall con-

tain photographic cuts of the Moderator, the Clerk, and Prof. W. D. Burns, who recently died.

The names submitted by the churches were elected to constitute the General Board of the Association for next year.

Hoyt Blackwell, of Mars Hill Junior College, spoke briefly of the work of that institution, and greetings of Christian love were voted to that institution.

The following resolutions submitted by J. W. Costner, were approved for publication:

Whereas, Brother C. V. Martin has been one of our most loyal pastors of the Kings Mountain Association, and to the Sunday School association which is under strict Associational control. Pastor Martin was standing chairman of all the Sunday School work of the association. He wrought to the limit and gave of his most valuable time in helping with all programs and meetings.

Whereas, Brother Martin felt God's call to leave us and go to another field of labor, and will not be with us to counsel, sympathize and assist in the many various ways that he, so ably carried on.

Therefore Be It Resolved,

First, That the Sunday School Association express its regret over the fact that it is to lose his valuable leadership and genial personality.

Second, That we express our deep appreciation for the personal interest which brother Martin so consistently and willingly gave to all the work of the Association.

Third, That we wish for brother Martin and Family an ever-increasing success in the work of the Lord where ever they go in His vineyard.

Fourth, That a copy of these resolutions be given to the Clerk of the Kings Mountain Association for incorporation in the next issue of the minutes of that body.

Done in our regular monthly meeting of the Sunday School Association at Beaver Dam Church, Sunday June 13, 1937.

The finance committee reported having received from the churches \$163.48 for minute fund, \$4.00 for co-operative program and \$1.50 for B. S. Junior College. This amount was turned over to the Clerk-Treasurer.

The treasurer then submitted the following report, which was approved for publication.

**TREASURER'S REPORT**

October 1, 1936 To September 30, 1937

To Receipts:	
1936, October 1, balance .....	\$ 6.23
1936, 23-29, Finance Committee and Churches Minute Fund...	165.20
Coop-Program and State Mission .....	36.72
Orphanage .....	3.70
Extra Minutes .....	.60
Total Receipts .....	\$212.45
By Disbursements:	
1936, Oct. 24-26, To M. A. Huggins, Gen. Treasurer .....	\$ 36.72
To R. D. Covington for Orphanage .....	3.70
To Clerk's Fee .....	25.00
Dec. 15, To Printing Company for Minutes .....	122.21
Dec. 21, To Group Leaders of General Board .....	6.25
1937, June 21, To W. A. Elam, Expenses of Special Session of Association .....	2.00
To Postage, Etc. ....	1.83
Total Disbursements .....	\$197.71
Balance .....	\$ 14.74
Total .....	\$212.45

By special arrangement Smith Hagaman, Superintendent of the Baptist hospital, at Winston-Salem, spoke of the opportunity for Christian service offered in fostering that form of benevolence. C. J. Black told of some of his experiences as an inmate of the institution.

The report on Old Ministers Relief was read and spoken to by B. P. Parks. This report was amended before adoption.

**MINISTERIAL RELIEF**

It is not easy to say anything fresh and stimulating on a topic so well worn by reason of its use in course of years. However, we are cheered and comforted by the remembrance of Paul's words to Timothy: "If thou put the brethren in mind of the good things they have already learned, thou shalt be a good minister of Jesus Christ." If the aged Paul were still in a cold and comfortless prison in Rome, in need of clothing or any of the other necessities of life, no Baptist Church in this State would hesitate one moment to send relief. The same God who called Paul to be a preacher of the gospel of Christ, has called our aged and worn out soldiers of the Cross who still live with us.

Our Lord has made no distinction among His chosen servants; all alike are precious to Him. Baptist have neglected their duty to their disabled ministers. Whether this neglect is due to lack of information or gratitude, your committee withholds the expression of their

opinion.

The following report was read by Lawrence Roberts, and adopted after discussion by the writer:

### TEMPERANCE AND PUBLIC MORALS

What do we mean when we speak of Temperance? Moderation in eating, drinking, and passion — self-control. There are general practices. But more specific, we mean abstinence. God hath said: "Ye shall not eat of it, neither shall ye touch it, lest ye die." Again: "Abstain from all appearance of evil."

As we think of public morals, we come to think of manners, customs, habit, way of life, conduct pertaining to man's natural sense of what is right and proper.

This report deals with the moral problems in our own country. In studying the Recorder's Court record of Cleveland County for the year of 1936, January 1 to December 31, we find that 2072 cases came before the court as follows: cases dealing with liquor—public drunkenness, 673; violation of prohibition law, 313; drunk and disorderly, 67; drunk, 9; driving drunk, 18 — a total 1080 dealing with liquor. Group two: writing checks and forgery, 50; profanity, 63; assault, 139; assault with deadly weapon, 105; carrying a deadly weapon, 26; affray, 22; Total—465. Group three: gambling, 63; violation of motor vehicle law, 152; larceny, 162; forcible trespassing, 22; breaking and entering, 42; total, 441. Other cases: vagrancy, 9; speeding, 13; disturb public worship, 7; non support, 24; murder, 4; manslaughter, 2; reckless driving, 4; rape, 7; bigamy, 3; fraud, 2; bastardy, 11; and other cases. 52 per cent of the cases deal with liquor violation.

There were 206 marriages licenses issued in 1936 in Cleveland county. 23 divorces were granted by the courts during the year. One divorce to every 9 marriages. Thus we see the number of broken marriage vows in the county.

With the ever increasing flow of whiskey, we find our greatest problem. Gambling is another growing evil among us.

We also call attention to the turning of the Lord's Day into a Holiday. What are some of the causes for this:

1. Breaking down of the Home.
2. Lack of church discipline.
3. Lack of citizenship responsibility.
4. Corrupt movies and trashy literature which poison the mind of our people both old and young, and lead hundreds into evil and crime.
5. Lethargy and cowardice on the part of the people of God. "The whole land is desolate because no man layeth it to heart."

Recommendations:

1. More preaching: on the law, the wrath of God, righteousness, holiness, and other kindred subjects—here is where we find

victory.

2. A vital interest in politics by the people of God.
3. A total abstinence of all beers, liquors, tobaccos (cigarette smoking), and a crusade of teaching and preaching of same to our children.
4. A building up of the home life toward God and His church.
5. A united request to the Fair Association of Cleveland county to keep its gates closed to the public on Sunday before and on Sunday after the Fair. That the gambling devices and obscene shows be prohibited.
6. A mighty crying to God for a revival of true religion that will empower our people and churches for God's Kingdom services.

M. A. Adams, of the United Dry Forces of the State, was recognized and made some statements concerning his work. A collection amounting to \$15.53 was taken and turned over to Bro. Adams to aid in this movement.

The committee on Time, Place and Preacher for the session of next year, reported as follows:

Time—Oct. 20, 21, 1938.

Place—Sandy Plains Church.

Preachers—Introductory Sermon, J. L. Jenkins; Alternate, W. A. Hoffman. Doctrinal Sermon, C. C. Matheny; Alternate, Lawrence Roberts.

The Association adopted the report.

C. C. Parker, appointed to report on our dead, having been called away to conduct a funeral, the Clerk presented his report, showing that 112 members of the churches have died during the year. Among these are found one minister and seven deacons. (For list of the dead see Obituary page.)

Wade D. Bostic, for many years a missionary in China, spoke briefly of conditions prevailing in that unhappy country.

By standing vote the Association expressed its hearty appreciation of the many kindnesses extended by the entertaining church and its pastor.

The thanks of the body were also voted to the local paper, The Cleveland Star, for its uniform courtesy in printing news of all phases of our church work.

A stanza of "Blest Be the Tie That Binds" was sung and the closing benediction and prayer was offered by Zeno Wall.

J. V. DEVENNY, Clerk.

### OUR DEAD

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BEAVER DAM	Mrs. Ed Hartsoe
Mr. Charlie Mauney	Mrs. C. W. McCraw
BETHLEHEM	Mrs. Demus Hamrick
Mrs. Martha Arrowood	Mrs. R. E. Kerr
Mrs. T. H. Bridges	Mr. I. A. McGill
Mrs. Mary Randle	Mr. Clyde Ware
BOILING SPRINGS	Mr. Frank Webster
Mr. George Greene	Mr. Evans Zidwell
Mrs. Grover Nanny	KINGS MOUNTAIN SECOND
Mrs. Noah Hamrick	Josephine Small
BUFFALO	LATTIMORE
Mr. J. C. Hord	Elder J. D. Bridges
Mrs. Nettie Russ	Mr. J. B. Harrill
CALVARY	Mr. Yates Jones
Mrs. Austin Hill	LAWNDALE
CARPENTER GROVE	Mr. C. J. Yelton
Mrs. M. J. Carpenter	Mrs. Nora Towery Wray
DOUBLE SHOALS	MOUNT SINAI
Mr. R. L. Eskridge	Mr. S. C. Weaver
DOUBLE SPRINGS	MULL CHAPEL
Deacon C. A. Bridges	Mr. Paul Riley
Deacon T. B. Hamrick	Mr. Lester Howard
Mr. J. D. Lee	NEW BETHEL
DOVER	Deacon D. A. Beam
Mr. J. S. Connor	Mrs. Dick Wilson
Mrs. Frank Hutchins	Prof. W. D. Burns
EASTSIDE	NEW HOPE
Mr. Bynum Allen	Mr. Noah Crotts
ELIZABETH	Mrs. Sue Runyans
Miss Callie Hord	Mrs. Mary McSwain
Mr. W. Scott Spake	NEW PROSPECT
Mr. Mark Collins	Mr. R. M. Grigg
FALLSTON	Mrs. Mary Botts
Deacon S. T. Kendrick	Mr. Charles O. Alexander
GROVER	NORTHBROOK
Mrs. M. M. Stewart	Mrs. Walter Blackwell
Deacon W. J. Moss	Mr. J. D. Lackey
Mr. C. G. Eark	OAK GROVE
Mr. W. T. Parker	Mr. Alonzo Wright
KINGS MOUNTAIN FIRST	Mrs. Sallie A. Reynolds
Mrs. A. P. Carpenter	Mr. Miles H. Ware.

### OUR DEAD

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#### PATTERSON GROVE

Mrs. Raymond Scison  
Miss Mary White

#### PATTERSON SPRINGS

Mrs. Baxter Camp  
Mr. T. P. Camp  
Mrs. Will Grigg

#### PLEASANT GROVE

Mrs. J. M. McSwain  
Mr. Marvin Whitesides  
Mrs. W. J. Ledford

#### PLEASANT HILL

Mr. Yan McMurray  
Mr. E. L. Roberts

#### POPAR SPRINGS

Deacon S. B. Jones  
Mr. J. C. Arnold

#### ROSS GROVE

Deacon D. L. Houser  
Mr. R. E. Sparks

#### SANDY PLAINS

Mr. Oscar Holland  
Mr. J. M. Grayson  
Mrs. F. F. Cook

#### SHELBY FIRST

Mr. Ceph Blanton  
Mrs. C. R. Doggett  
Mr. R. G. Freeman  
Mr. J. M. Greene  
Miss Annie Hamrick  
Dr. J. A. Harrill  
Mr. E. C. Kiser

Miss Genevieve Lowrance

Mrs. Loan Moore

Mr. C. A. Morgan

Mrs. Laura Morgan

Mr. J. C. Mull

Mr. J. Ray Mull

Mr. M. A. McSwain

Mrs. D. A. Tedder

Mr. Curtis Weathers

Dr. H. D. Wilson

Miss Hettie Greene

Mr. R. M. Wilson

#### SHELBY SECOND

Deacon Grady Francis

Mr. L. D. Nanney

Mr. Hord Allen

Mrs. Mattie Queen

Mr. Wm. Towery

Mrs. Dixie Wilson

#### UNION

Mr. G. A. Lovelace

Mrs. Josie Smart

Mrs. Zerbia Murray

#### WACO

Mrs. C. B. Fitch

#### WALLACE GROVE

Mrs. Smith

#### ZION

Mr. W. Y. Weathers

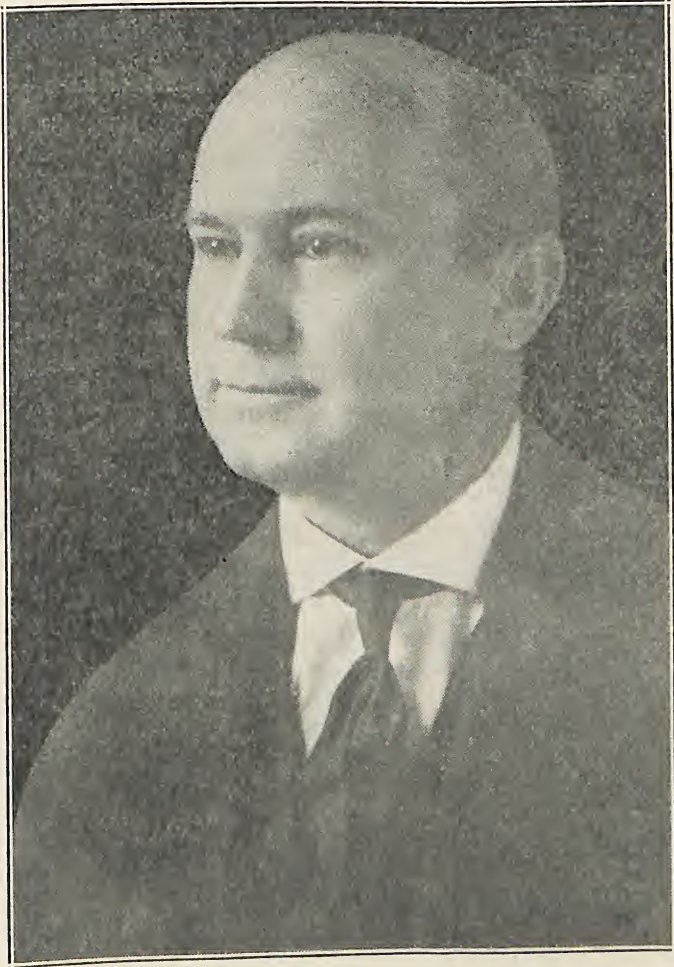
Miss Etta Wilson

Mrs. C. S. Blanton

Mrs. Tom Cabaniss, Jr.

"Blessed are the dead."





**WILLIAM DAVID BURNS**

1868 — 1937

**A Truly Christian Teacher — Loyal In Every Relation Of Life**

HISTORICAL DATA

Date	Place of Meeting	Intro. Sermon	Moderator	Clerk
1851	Double Springs ...	D. Pannell .....	T. Dixon .....	J. R. Logan
1852	New Bethel .....	J. Suttle .....	T. Dixon .....	J. R. Logan
1853	Boiling Springs ...	G. W. Rollins .....	D. Pannell .....	J. R. Logan
1854	Mt. Sinai .....	D. Pannell .....	D. Pannell .....	J. R. Logan
1855	Zion .....	G. W. Rollins .....	D. Pannell .....	J. R. Logan
1856	New Prospect ...	T. Dixon .....	T. Dixon .....	J. R. Logan
1857	Big Springs .....	G. W. Rollins .....	G. W. Rollins .....	J. R. Logan
1858	Olivet .....	J. Suttle .....	G. W. Rollins .....	J. W. Green
1859	Pleasant Hill .....	G. W. Rollins .....	L. M. Berry .....	J. R. Logan
1860	High Shoals .....	L. M. Berry .....	L. M. Berry .....	J. R. Logan
1861	Lincolnton .....	R. P. Logan .....	L. M. Berry .....	J. R. Logan
1862	New Bethel .....	L. M. Berry .....	G. W. Rollins .....	J. R. Logan
1863	Sandy Run .....	G. W. Rollins .....	G. W. Rollins .....	J. R. Logan
1864	Bethel Ired. Co. ...	L. M. Berry .....	R. P. Logan .....	J. R. Logan
1865	Zoar .....	G. W. Rollins .....	R. P. Logan .....	J. R. Logan
1866	Concord .....	P. R. Elam .....	R. Poson .....	J. R. Logan
1867	Thessalonias .....	J. H. Yarboro .....	J. H. Yarboro .....	G. M. Webb
1868	Mt. Paran .....	G. M. Webb .....	J. H. Yarboro .....	G. M. Webb
1869	Double Springs ...	G. W. Rollins .....	G. W. Rollins .....	G. M. Webb
1870	High Shoals .....	R. P. Logan .....	G. W. Rollins .....	G. M. Webb
1871	Bethel Ired. Co. ...	G. M. Webb .....	T. Dixon .....	G. M. Webb
1872	Bethlehem .....	Wade Hill .....	T. Dixon .....	G. M. Webb
1873	Zion .....	G. W. Rollins .....	G. W. Rollins .....	B. H. Bridges
1874	Sandy Run .....	Wade Hill .....	G. W. Rollins .....	L. M. Logan
1875	New Hope .....	T. Dixon .....	T. Dixon .....	L. M. Logan
1876	Sandy Plains .....	G. W. Rollins .....	T. Dixon .....	L. M. Logan
1877	Pleasant Hill .....	J. H. Yarboro .....	G. W. Rollins .....	B. H. Bridges
1878	Boiling Springs ...	A. C. Irvin .....	T. Dixon .....	B. H. Bridges
1879	New Prospect ...	H. Hatcher .....	A. L. Stough .....	L. M. Logan
1880	Double Springs ...	P. R. Elam .....	T. Dixon .....	L. M. Logan
1881	Buffalo .....	W. A. Nelson .....	T. Dixon .....	L. M. Logan
1882	Bethel R. Co. ...	A. L. Stough .....	J. Y. Hamrick .....	L. M. Logan
1883	Pleasant Grove ...	G. P. Hamrick .....	J. Y. Hamrick .....	L. M. Logan
1884	Big Springs .....	A. C. Irvin .....	H. F. Schenck .....	L. M. Logan
1885	Grover .....	B. W. Busey .....	H. F. Schenck .....	D. S. Lovelace
1886	Beaver .....	G. M. Webb .....	H. F. Schenck .....	D. S. Lovelace
1887	New Bethel .....	J. D. Hufham .....	H. F. Schenck .....	D. S. Lovelace
1888	High Shoals .....	J. M. McHanaway .....	H. F. Schenck .....	D. S. Lovelace
1889	Elizabeth .....	G. P. Hamrick .....	H. F. Schenck .....	D. S. Lovelace
1890	Zion .....	J. A. Speight .....	H. F. Schenck .....	D. S. Lovelace

HISTORICAL DATA

Date	Place of Meeting	Intro. Sermon	Moderator	Clerk
1891	Waco	F. C. Hickson	H. F. Schenck	D. S. Lovelace
1892	Gastonia	G. P. Hamrick	H. F. Schenck	D. S. Lovelace
1893	Boiling Springs	J. L. Sproles	H. F. Schenck	D. S. Lovelace
1894	Shelby	A. C. Irvin	H. F. Schenck	D. S. Lovelace
1895	Bethlehem	J. D. Hufham	H. F. Schenck	D. S. Lovelace
1896	Lattimore	G. P. Hamrick	H. F. Schenck	D. S. Lovelace
1897	New Hope	A. C. Irvin	E. Y. Webb	D. S. Lovelace
1898	Sandy Plains	T. Dixon	E. Y. Webb	D. S. Lovelace
1899	New Prospect	G. M. Webb	E. Y. Webb	D. S. Lovelace
1900	Double Springs	R. L. Limrick	E. Y. Webb	D. S. Lovelace
1901	Cherryville	T. Dixon	E. Y. Webb	D. S. Lovelace
1902	Pleasant Grove	R. N. Hawkins	H. F. Schenck	D. S. Lovelace
1903	Pleasant Hill	R. F. Treadway	A. C. Irvin	D. S. Lovelace
1904	Zoar	D. F. Putnam	A. C. Irvin	D. S. Lovelace
1905	Kings Mountain	J. S. Farmer	A. C. Irvin	D. S. Lovelace
1906	Beaver Dam	A. H. Sims	A. C. Irvin	D. S. Lovelace
1907	Bessemer City	M. E. Parish	A. C. Irvin	D. S. Lovelace
1908	New Bethel	D. G. Washburn	A. C. Irvin	D. S. Lovelace
1909	Boiling Springs	J. J. Beach	A. C. Irvin	D. S. Lovelace
1910	Grover	C. A. Jenkins	A. C. Irvin	D. S. Lovelace
1911	Elizabeth	J. M. Hamrick	A. C. Irvin	D. S. Lovelace
1912	Mt. Zion	Wade Bostic	A. C. Irvin	D. S. Lovelace
1913	Zion	L. W. Swope	J. W. Suttle	J. J. Lattimore
1914	Poplar Springs	J. R. Miller	J. W. Suttle	J. J. Lattimore
1915	New Hope	T. C. Holland	J. W. Suttle	J. J. Lattimore
1916	Waco	W. E. Lowe	J. W. Suttle	J. J. Lattimore
1917	Fallston	D. G. Washburn	J. W. Suttle	J. J. Lattimore
1918	Union	D. F. Putnam	J. W. Suttle	J. J. Lattimore
1919	Sandy Plains	W. R. Beach	J. W. Suttle	J. J. Lattimore
1920	Ross Grove	J. M. Kester	J. W. Suttle	J. J. Lattimore
1921	Bethlehem	W. G. Camp	J. W. Suttle	J. J. Lattimore
1922	Casar	W. A. Elam	J. W. Suttle	G. G. Page
1923	Lattimore	J. R. Green	J. W. Suttle	G. G. Page
1924	Double Springs	R. L. Lemons	J. W. Suttle	G. G. Page
1925	Shelby 1st	Rush Padgett	J. W. Suttle	G. G. Page
1926	Kings Mtn. 1st	G. P. Abernethy	J. W. Suttle	G. G. Page
1927	Double Shoals	Zeno Wall	J. W. Suttle	G. G. Page
1928	Beaver Dam	J. L. Jenkins	J. W. Suttle	G. G. Page
1929	Boiling Springs	C. L. Black	J. W. Suttle	G. G. Page
1930	Patterson Springs	Wallace Hartsell	J. W. Suttle	J. V. DeVenny
1931	Zion	L. L. Jessup	J. W. Suttle	J. V. DeVenny
1932	New Bethel	D. F. Putnam	J. W. Suttle	J. V. DeVenny
1933	Patterson Grove	T. L. Justice	J. W. Suttle	J. V. DeVenny
1934	New Prospect	Zeno Wall	J. W. Suttle	J. V. DeVenny
1935	Poplar Springs	A. G. Sargeant	J. W. Suttle	J. V. DeVenny
1936	Pleasant Grove	W. G. Camp	J. W. Suttle	J. V. DeVenny
1937	Bethlehem	C. V. Martin	J. W. Suttle	J. V. DeVenny

Treasurer—1851-1875—None; 1877—B. H. Bridges; 1878-1883—None; 1884-1897—T. D. Lattimore; 1898-1899—J. F. Williams; 1900-1903—T. K. Barnett; 1905-1913—H. D. Wilson; 1914-1933—Geo. Blanton. 1933—Offices of Clerk and Treasurer were consolidated.

TABLE I.—CHURCH MEMBERSHIP

CHURCHES	Village, Town, City Or Country?	When Constituted?	Pastors and Post Offices	Church Membership										Bapt. Papers in H'me			
				Gains					Losses						Total		
				Members Last Year	Baptisms	Letters	Statements	Restorations	Letters	Exclusions	Presures	Deaths	Total Present Members				
1. Beaver Dam	R	1885	J. W. Suttle, Shelby	2	3	401	15	4	16	1	403	1	3	1	3	1	3
2. Bethlehem	R	1842	C. J. Black, Bessemer City	1	3	506	34	4	8	8	44	8	4	3	498	1	4
3. Boiling Springs	V	1902	J. L. Jenkins, Boiling Springs	2	3	509	5	49	40	1	514	3	1	3	514	1	4
4. Buffalo	V	1935	J. O. Summerlin, Chester, S. C.	2	4	126	16	8	2	2	145	2	1	2	145	1	3
5. Calvary	C	1887	H. E. Wadrop, Shelby	1	2	75	39	81	9	1	190	1	3	1	190	3	4
6. Carpenter Grove	R	1887	J. W. Cain, Casar	1	3	140	10	3	9	1	143	1	1	1	143	1	2
7. Casar	V	1894	W. G. Camp, Mooresboro	1	3	126	4	1	2	1	129	1	1	1	129	1	15
8. Double Shoals	R	1898	J. W. Suttle, Shelby	2	3	185	1	1	11	1	185	1	1	1	185	1	16
9. Double Springs	V	1844	J. W. Suttle, Shelby	2	3	378	23	11	14	1	395	1	1	1	395	1	21
10. Dover	V	1924	W. A. Elam, Shelby	All	46	368	18	26	33	1	451	1	1	1	451	1	60
11. Eastside	C	1922	R. P. Hamby, Shelby	All	22	3	2	3	33	1	382	1	2	1	382	1	4
12. Elizabeth	V	1883	B. P. Parks, Shelby	1	2	494	11	2	12	2	468	3	4	1	468	1	8
13. Fallston	R	1902	Lawrence Roberts, Shelby R5	2	4	178	14	5	5	1	191	1	1	1	191	1	1
14. Flint Hill	V	1909	W. A. Hoffman, Grover	2	4	174	18	17	3	3	199	1	1	1	199	1	1
15. Grover	V	1880	W. A. Hoffman, Grover	2	4	407	7	11	14	1	406	5	4	1	406	1	8
16. Kings Mtn. First	T	1910	A. G. Sargeant, Kings Mtn.	All	43	678	5	14	25	1	624	1	1	1	624	1	58
17. Kings Mtn. Second	T	1891	C. C. Parker, Kings Mountain	All	45	10	13	7	19	2	400	3	4	1	400	1	6
18. Lattimore	V	1899	Rush Padgett, Shelby R4	1	3	404	8	10	17	1	422	2	1	1	422	1	4
19. Lawndale	V	1899	J. W. Suttle, Shelby	4	4	127	3	2	2	2	128	2	1	1	128	1	5
20. Macedonia	T	1920	J. V. Fredrick, Kings Mountain	All	12	12	13	3	16	1	130	2	1	1	130	1	2
21. Mount Sinai	R	1851	Lawrence Roberts, Shelby R5	1	1	139	1	8	17	1	157	1	1	1	157	1	1
22. Mt. Chapel	R	1923	L. E. Shines, Glenn Alpine	2	4	165	5	9	7	1	170	2	1	1	170	1	1
23. New Bethel	R	1848	J. W. Suttle, Shelby	4	4	165	11	1	5	3	169	3	1	1	169	1	16
24. New Hope	R	1873	L. W. Swope, Shelby R2	2	4	320	26	5	9	3	339	3	1	1	339	1	1
25. New Prospect	R	1854	B. P. Parks, Shelby	1	3	213	2	1	11	1	231	3	1	1	231	1	1
26. Norman Grove	R	1913	F. P. Parks, Shelby	2	2	60	2	3	3	1	65	1	1	1	65	1	1
27. Northbrook	R	1913	A. L. Campbell, Lincolnton	2	4	182	7	4	8	1	191	3	1	1	191	1	1
28. Oak Grove	R	1897	C. J. Black, Bessemer City	1	3	315	9	2	3	1	315	2	1	1	315	1	2
29. Patterson Grove	R	1897	J. W. Suttle, Shelby	1	3	210	5	2	3	1	212	2	1	1	212	1	13
30. Patterson Springs	V	1895	Rush Padgett, Shelby R4	2	4	223	8	5	1	1	223	3	1	1	223	1	13
31. Pleasant Grove	R	1878	D. G. Washburn, Shelby R4	4	4	231	8	10	8	1	242	2	1	1	242	1	1
32. Pleasant Hill	R	1851	D. G. Washburn, Shelby R4	2	4	232	21	8	3	1	256	2	1	1	256	1	1
33. Pleasant Ridge	R	1915	W. G. Camp, Mooresboro	2	4	259	7	8	13	1	261	3	1	1	261	1	1
34. Poplar Springs	R	1898	Rush Padgett, Shelby R4	2	4	360	12	2	18	1	365	3	1	1	365	1	1
35. Ross Grove	R	1881	Lawrence Roberts, Shelby R4	1	3	209	5	5	18	1	199	3	1	1	199	1	1
36. Sandy Plains	R	1881	Lawrence Roberts, Shelby R4	2	4	347	19	1	4	1	359	3	1	1	359	1	1
37. Shelby First	R	1885	Zeno Wall, Shelby	All	86	77	84	1	90	1	11	11	1	1	11	1	1
38. Shelby Second	R	1885	C. C. Matheny, Shelby	All	628	24	37	1	31	1	1905	6	1	1	1905	1	1
39. Union	C	1885	D. C. Matheny, Shelby	3	3	322	11	5	11	1	314	1	1	1	314	1	1
40. Waco	V	1842	J. W. Suttle, Shelby	1	2	224	1	1	11	1	224	1	1	1	224	1	1
41. Wallace Grove	R	1928	D. G. Washburn, R4, Shelby	4	4	113	8	2	3	1	119	1	1	1	119	1	1
42. Zion	R	1816	J. L. Jenkins, Boiling Springs	1	1	345	1	5	3	1	344	4	1	1	344	1	12
43. Zoar	R	1816	Rush Padgett, Shelby R4	2	2	283	6	1	9	1	281	1	1	1	281	1	1
Totals				138	17	1562	15	15	4633	1	188	112	1	1	1390	45	110



TABLE III.—CHURCH PROPERTY

CHURCHES	CHURCH CLERKS AND POST OFFICES	Own House Worshp?	When Built?	Materials Used	Persons Seated	No. Rooms	Dept. Asmbly Rooms	No. Sep. Class Rooms	Value Ch. House and Grounds	Value Pastor's Home	Total Value All Ch. Property	Indebtedness on all Church Property	Insurance Carried
1. Beaver Dam	E. D. Humphries, Shelby R4	*	1923	Brick	500	7	1	7	15000	.....	15000	.....	4000
2. Bethlehem	J. C. Randle, Kings Mountain	*	1929	Brick	750	17	3	14	15000	.....	15000	1775	.....
3. Boiling Springs	Byron Wilson, Shelby R3	*			500	6	4	12	65000	3000	68000	.....	28000
4. Buffalo	C. N. Leubetter, Cherryville R2	*		Wood	500	6	.....	6	4000	.....	4000	1000	1500
5. Calvary	Sylvanus Gardner, Shelby	*	1936	Wood	500	6	.....	10	3000	.....	3850	.....	1700
6. Carpenter Grove	J. G. Carpenter, Belwood, R1	*	1887	Wood	600	11	.....	10	9000	.....	9000	.....	2000
7. Casar	H. E. Peeler, Lawndale	*	1934	Brick	500	13	1	12	4000	.....	4000	.....	1000
8. Double Shoals	J. W. Costner, Lawndale	*	1924	Brick	366	10	.....	10	9000	.....	9000	.....	10000
9. Double Springs	J. S. Gillespie, Shelby R4	*	1920	Brick	500	19	6	13	15000	.....	15000	.....	12500
10. Dover	B. D. Crow, Dover Hill, Shelby	*	1925	Brick	350	15	2	13	15000	.....	15000	.....	7000
11. Eastside	Katie Lou Ensley, Shelby	*	1922	Brick	450	27	5	23	13000	.....	13000	.....	7000
12. Elizabeth	Chas. W. Spake, Shelby R5	*	1910	Brick	400	4	1	3	7000	.....	7000	.....	2000
13. Fallston	J. C. Royster, Shelby R5	*	1902	Wood	500	5	.....	7	3600	.....	3600	.....	2000
14. Flint Hill	G. G. Leubetter, Shelby R2	*	1925	Wood	300	6	1	5	2700	.....	2700	.....	7500
15. Grover	Aline Mullinax, Grover	*	1907	Brick	400	20	3	17	7500	2500	10000	.....	15000
16. Kings Mtn. First	Mrs. Elizabeth Kirby, Kings Mt.	*	1911	Brick	350	27	7	20	61200	5000	66200	1324	11500
17. Kings Mtn. Second	I. J. Falls, Kings Mountain	*	1922	Brick	500	22	5	17	10000	.....	10000	2400	3000
18. Lattimore	Chas E. Hamrick, Shelby R3	*	1915	Wood	400	3	.....	.....	4500	.....	4500	.....	3000
19. Lawndale	C. D. Forney, Sr., Lawndale	*	1932	Wood	300	12	3	9	4000	2000	6000	1500	3500
20. Macedonia	H. R. Boheler, Kings Mountain	*	1928	Brick	400	9	2	7	5000	.....	5000	.....	1000
21. Mount Sinai	R. O. Ellis, Shelby R2	*	1929	Wood	500	3	.....	.....	3000	.....	3000	.....	7500
22. Muli Chapel	John L. Lail, Shelby R1	*	1925	Brick	300	12	2	10	15500	.....	15500	.....	5000
23. New Bethel	Frank Spurling Lawndale	*	1873	Wood	600	9	1	8	9500	.....	9500	.....	5000
24. New Hope	W. D. Earl, Earl	*	1892	Brick	400	1	.....	.....	5436	.....	5436	.....	.....
25. Northbrook	Margaret Hord, Rt. 5, Shelby	*	1913	Wood	550	1	.....	.....	1500	.....	1500	.....	.....
26. Norman Grove	Lloyd Boggs, Lawndale, R2	*	1933	Wood	400	7	.....	7	1500	.....	1500	.....	.....
27. Oak Grove	Guy Dellinger, Fallston	*	1924	Wood	500	3	1	2	8500	.....	8500	.....	2000
28. Patterson Springs	W. C. Blanton, Kings Mtn. R2	*	1924	Brick	350	11	2	9	7000	.....	7000	.....	2500
29. Pleasant Hill	Hugh Falls, Kings Mountain R3	*	1923	Brick	250	11	2	9	10000	.....	10000	.....	5000
30. Pleasant Ridge	Mildred Camp, Shelby R2	*	1936	Brick	450	15	1	14	10000	.....	10000	.....	5000
31. Pleasant Springs	V. A. Gardner, Shelby R5	*		Brick	300	10	.....	10	10000	.....	10000	.....	.....
32. Pleasant Hill	J. C. Lowery, Shelby R2	*	1919	Wood	500	10	1	9	2000	.....	2000	.....	1000
33. Poplar Springs	G. L. Hamrick, Lattimore	*	1929	Brick	600	24	2	21	17000	.....	17000	.....	2500
34. Ross Grove	A. T. Hamrick, Shelby R3	*	1906	Wood	400	11	1	10	7000	.....	7500	.....	3000
35. Sandy Plains	Joe E. Blanton, Shelby R5	*	1912	Wood	500	15	3	12	10000	.....	10000	.....	3500
36. Shelby First	L. G. Doty, Shelby R4	*	1929	Brick	1500	106	9	97	25000	25000	25000	32000	88000
37. Shelby Second	Ruth Moss, Shelby	*	1909	Brick	6000	53	6	47	10000	1500	11500	4500	10000
38. Shelby Union	C. O. Bridges, Shelby	*	1913	Wood	600	9	3	6	7000	.....	7000	.....	1500
39. Union	G. A. Green, Shelby R5	*	1887	Wood	700	3	.....	3	2700	.....	2700	.....	2000
40. Wallace Grove	S. L. Dellinger, Shelby R1	*	1928	Wood	500	1	.....	.....	1100	.....	1100	.....	.....
41. Zion	Clyde Owens, Shelby R5	*	1927	Brick	500	15	1	14	20000	.....	2000	.....	1500
42. Zion	G. T. Cabaniss, Shelby R5	*	1933	Brick	500	12	2	10	8000	.....	8000	.....	.....
43. Zoar	Mrs. C. C. Warren, Shelby	*			500	12	2	10	8000	.....	8000	.....	.....
Totals		*			25656	598	80	507	593336	39000	632536	44499	136700

TABLE IV.—GIFTS FOR LOCAL CHURCH WORK

CHURCHES	Pastor's Salary	Other Salaries	Ministerial Help And Supply	Building and Repairs	Church Debt And Interest	Incidentals	S. S., M. S., P. U. and Help Given Local	Prtg. Minutes and Assn. Clerk	Other Objects	(Local Work) Total (Given by all Orgs.)
1. Beaver Dam	400.00		112.00	792.93		116.121	124.171	5.00	37.50	1684.22
2. Bethlehem	668.56		65.40		493.97	42.00	137.55	5.00	22.69	1496.17
3. Boiling Springs	2000.00	90.00	100.00	549.47		671.271	249.49	5.00	335.38	4017.61
4. Buffalo	113.61						22.00	1.53		135.61
5. Calvary	1040.00		378.00	300.00	300.50	100.00	120.00	2.00		2248.50
6. Carpenter Grove	257.28		57.95	32.20		29.81	39.04	2.50		418.78
7. Casar	400.00		67.25	9.00		55.00	62.51	4.00	9.92	627.68
8. Double Shoals	330.00		72.65	450.00		78.64	82.92	4.00	21.00	1019.21
9. Double Springs	420.00		130.20	2.25		214.471	169.21	6.00	2.00	944.13
10. Dover	2000.04		110.00	110.00		345.29	258.33	5.00	22.60	2763.79
11. Eastside	1820.00		166.25	339.78	200.00	857.39	494.81	5.00		4026.57
12. Elizabeth	1157.55		66.36	287.92		131.81		6.00		1672.47
13. Fallston	450.00		50.00			89.89	93.16	2.00	56.70	754.85
14. Flint Hill	116.77		64.00			37.69	31.55	2.00		264.01
15. Grover	427.50		155.79	105.35	144.45	226.36	200.64	3.00		1268.06
16. Kings Mtn. First	2080.00	466.50	10.00	502.97	468.86	576.45	330.68	10.00	283.41	4428.87
17. Kings Mtn. Second	1295.65		33.75	63.53	592.50	141.89	189.00	3.20	245.90	2508.66
18. Lattimore	665.01		100.00	33.05		211.16	108.40	3.00	31.30	1167.52
19. Lawndale	300.00					66.80		4.00		370.80
20. Macedonia	1222.00		33.00	388.04	218.81	141.08	92.14	2.00		2160.77
21. Mount Sinai	100.31	12.00	27.75			60.00	35.00			285.04
22. Mull Chapel	158.03			68.90		13.64	25.57	2.00		268.14
23. New Bethel	383.00		103.40	150.00		233.751	137.39	7.50	14.39	1064.64
24. New Hope	625.00		135.00	1.85		124.62	96.78	3.20		1000.84
25. New Prospect	400.00		30.80			49.64	64.86	2.00		573.30
26. Norman Grove	132.51						40.25	3.00		174.76
27. Northbrook	235.00							2.00		237.00
28. Oak Grove	168.23		69.00	38.34		45.14	56.50	3.00		380.30
29. Patterson Grove	300.00		91.12	52.14		88.47		6.00	260.22	811.70
30. Patterson Springs	375.84	42.60				108.20	69.26	1.00	3.63	599.59
31. Pleasant Grove	400.00		60.00			188.50	100.81	3.00	24.31	746.62
32. Pleasant Hill	180.00	7.40	57.20	20.25		51.56	51.90	4.00	55.29	423.60
33. Pleasant Ridge	497.40		123.95			136.41	98.06	3.00	57.50	943.37
34. Poplar Springs	480.00		75.50			124.28	76.43	3.20		759.41
35. Ross Grove	360.00		64.40	77.46		79.10	73.09	3.00	20.00	710.80
36. Sandy Plains	450.00		75.05	297.56		148.95	83.74	5.00	14.35	1097.16
37. Shelby First	5190.60	4975.00	460.00	866.19	5182.15	1716.26	1118.82	15.00	1742.84	21658.44
38. Shelby Second	1912.00		424.35		2357.32	1182.27	551.08	5.00		7052.22
39. Union	220.25	5.00	57.20			40.04	46.32	2.00	3.25	372.06
40. Waco	300.00		65.85			84.03	58.21	5.00	29.25	542.34
41. Wallace Grove	60.00		28.00			1.25		1.00		90.25
42. Zion	600.00		128.00	111.24		140.00	119.75	5.00	77.21	1206.20
43. Zoar	198.00		32.66			98.20	33.07			361.93
Totals	30812.23	5598.50	3771.03	5650.42	10458.56	8821.43	5803.19	154.60	3370.70	75848.04

TABLE V.—MISSIONS AND ALL BENEVOLENCES

CHURCHES	Total To Co-Op Program	Special To State Missions	Special To Home Missions	Special To Foreign Missions	Special To Christian And Mins. Education	Special To Orphanage	Special To Hospitals	Special To Old Ministers' Relief	Other Special Gifts	Total Given for Miss. and all Depts. by Church	Grand Total for All Purposes Given by Church, Etc.
1. Beaver Dam	150.00	19.60	6.95	6.60	152.50	72.00	18.93	.....	21.65	448.23	2132.45
2. Bethlehem	9.10	7.05	7.40	.....	10.00	110.55	.....	.....	18.25	162.35	1658.62
3. Boiling Springs	342.25	1.00	.....	56.75	1616.37	200.67	20.00	.....	80.65	2317.72	6335.33
4. Buffalo	.....	6.80	.....	.....	.....	13.30	1.60	.....	.....	21.70	157.31
5. Calvary	130.00	.....	.....	.....	5.00	10.45	.....	.....	.....	135.45	2383.95
6. Carpenter Grove	55.21	17.53	29.09	34.60	22.16	39.11	3.59	2.00	12.50	215.79	634.57
7. Casar	76.89	.....	.....	4.19	43.83	22.50	.....	.....	147.41	775.09	.....
8. Double Shoals	44.06	22.20	21.50	18.05	90.00	45.15	6.39	.....	17.12	264.47	1283.68
9. Double Springs	178.96	18.00	2.28	64.15	709.52	209.27	23.42	5.10	5.10	1210.70	2154.83
10. Dover	161.85	30.35	32.41	91.00	169.71	131.78	38.28	.....	23.26	678.64	3442.43
11. Eastside	640.71	13.11	36.05	150.00	445.04	159.18	15.73	.....	19.00	1478.82	5505.39
12. Elizabeth	152.63	60.59	79.67	80.74	84.08	93.62	10.90	.....	562.23	2234.70	.....
13. Fallston	87.02	15.59	.....	50.75	101.63	93.81	7.75	.....	16.37	372.92	1127.77
14. Flint Hill	.....	.....	.....	.....	52.00	21.33	.....	.....	4.00	77.33	341.34
15. Grover	90.08	14.32	4.70	27.60	77.46	123.19	13.27	.....	12.50	363.12	1631.11
16. Kings Mtn. First	360.03	94.58	30.15	117.65	824.87	302.67	91.18	.....	596.51	2417.64	7146.51
17. Kings Mtn. Second	.....	3.52	7.76	11.60	.....	23.54	38.40	14.84	25.00	124.66	2633.32
18. Lattimore	34.50	26.15	25.00	25.00	85.55	39.35	13.61	.....	.....	249.16	1416.68
19. Lavendale	260.00	.....	.....	.....	200.00	102.16	.....	.....	10.36	572.52	943.32
20. Macedonia	15.00	15.00	.....	25.00	30.00	90.00	26.35	.....	.....	201.35	2361.12
21. Mount Sinai	5.40	4.20	1.15	.....	1.00	10.50	3.16	.....	2.25	27.66	312.72
22. Mull Chapel	.....	.....	.....	.....	8.89	2.39	.....	.....	6.86	18.14	286.28
23. New Bethel	125.44	104.09	88.64	105.34	127.27	260.65	41.10	10.00	83.11	945.64	2010.28
24. New Hope	254.34	17.90	.....	.....	62.17	38.32	75.87	.....	26.00	474.60	1475.44
25. New Prospect	47.00	5.00	.....	.....	53.00	15.00	.....	.....	5.90	125.90	699.20
26. Norman Grove	.....	4.00	.....	.....	.....	7.04	.....	.....	.....	11.04	185.80
27. Northbrook	.....	.....	.....	.....	.....	32.00	.....	.....	.....	32.00	267.00
28. Oak Grove	15.53	.....	.....	.....	26.50	13.70	.....	.....	.....	55.73	436.03
29. Patterson Grove	47.18	.....	.....	.....	92.40	103.54	.....	.....	453.12	1264.82	.....
30. Patterson Springs	.....	13.25	4.61	25.35	12.32	35.79	7.82	.....	.....	99.14	698.73
31. Pleasant Grove	60.88	14.05	.....	10.00	16.00	18.40	4.35	.....	.....	123.68	370.30
32. Pleasant Hill	30.00	.....	.....	5.00	15.00	35.19	.....	.....	.....	85.19	508.79
33. Pleasant Ridge	120.20	.....	.....	.....	136.70	57.95	15.25	.....	25.45	355.55	1238.99
34. Poplar Springs	5.65	10.00	11.48	10.00	33.00	39.50	15.45	.....	.....	125.08	884.49
35. Ross Grove	55.33	13.06	8.70	15.00	13.00	39.50	15.05	.....	19.50	179.74	890.54
36. Sandy Plains	83.80	10.31	4.63	34.00	81.15	41.80	8.33	.....	.....	286.98	1384.14
37. Shelby First	2836.54	33.32	128.19	308.01	2033.20	866.61	18.00	.....	143.12	6406.99	27975.43
38. Shelby Second	220.25	3.94	.....	.....	439.44	235.21	7.56	.....	.....	906.40	7958.62
39. Union	12.25	.....	.....	.....	6.00	31.00	2.00	.....	15.30	66.55	438.61
40. Waco	104.65	15.15	13.75	21.06	52.00	92.33	6.60	.....	5.00	310.54	852.88
41. Wallace Grove	4.00	.....	.....	.....	.....	1.15	.....	.....	.....	5.15	95.40
42. Zion	160.82	10.00	.....	10.00	150.00	52.75	17.18	.....	.....	400.75	1606.95
43. Zoar	.....	.....	3.61	10.44	.....	18.34	6.77	.....	.....	45.06	406.99
Totals	6971.15	629.56	547.72	1637.88	9071.57	3958.79	621.35	26.84	1217.07	23931.93	99127.97





TABLE VII.—WOMAN'S MISSIONARY UNION

CHURCHES	Presidents of W. M. S. And Post Offices		No. WMS's	No. YWAs	No. GAs	No. RAs	No. Sunbeams	Total W.M.U. Ors.	WMS Members	YWA Members	GA Members	RA Members	Sunbeam Members	Total Members Enr'd	T'el Enr. in Mission Study Courses	Given by W.M.U. (Local Work)	Given by W.M.U. (Missions)	Grand Total for All Purp's Given by W.M.U.
	No. WMS's	No. YWAs																
1. Beaver Dam	1	1	1	1	1	1	1	5	35	10	20	14	25	104	44	30.60	5.00	35.60
2. Boiling Springs	1	1	1	1	1	1	1	1	29	18	12	15	15	89	20			
3. Calvary	1	1	1	1	1	1	1	1	11					11				
4. Carpenter Grove	1	1	1	1	1	1	1	3	10	8			8	26				26.50
5. Casar	1	1	1	1	1	1	1	4	21	8	12		15	56				18.05
6. Double Shoals	1	1	1	1	1	1	1	1	24					24	2.00			18.05
7. Double Springs	1	1	1	1	1	1	1	3	18	12			15	45				65.25
8. Dover	1	1	1	2	1	1	1	4	37		28		15	80	62			132.45
9. Eastside	1	1	1	1	1	1	1	1	52				52	62				493.47
10. Elizabeth	1	1	1	1	1	1	1	1	19					19	23.10			157.80
11. Fallston	1	1	1	1	1	1	1	1	19					19	95.00			157.80
12. Grover	1	1	2	2	1	1	1	17	90	16	36	20	12	91	51			41.90
13. Kings Mtn. First	6	1	2	1	1	1	1	11	90	16	34	9	19	168	82			833.46
14. Kings Mtn. Second	1	1	1	1	1	1	1	1	25					25	108.53			1090.41
15. Lattimore	1	1	1	1	1	1	1	1	13					13	105.32			176.93
16. Macedonia	1	1	1	1	1	1	1	1	7					7				34.50
17. Mount Sinai	1	1	1	1	1	1	1	1	17					17				89.82
18. Mount Bethel	1	1	1	1	1	1	1	1	18					18				15.00
19. New Hope	1	1	1	1	1	1	1	5	24	10	24	12	20	90		4.50		9.60
20. New Prospect	1	1	1	1	1	1	1	1	45					45				110.39
21. Oak Grove	1	1	1	1	1	1	1	1	67					67				67.50
22. Patterson Grove	1	1	1	1	1	1	1	2	22					22				37.00
23. Pleasant Grove	1	1	1	1	1	1	1	1	16				25	47				37.00
24. Pleasant Ridge	1	1	1	1	1	1	1	1	19					19	43.31			12.75
25. Poplar Springs	1	1	1	1	1	1	1	1	20					20				16.09
26. Ross Grove	1	1	1	1	1	1	1	1	15					15				59.40
27. Sandy Plains	1	1	1	1	1	1	1	2	15					15				52.88
28. Shelby First	13	1	2	1	1	1	1	17	325	30	36	12	15	78				65.35
29. Shelby Second	1	1	2	1	1	1	1	6	60	15	26	10	10	431				8.00
30. Waco	1	1	1	1	1	1	1	1	12		8			12	54.72			33.00
31. Zion	47	11	1	1	1	1	1	3	43					43				83.00
Totals	47	11	17	8	16	99	1056	149	238	95	258	1796	256	574.03	8355.51	15929.54		



